

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

ESCROW NO. 000701800
R.P.T.T. \$ 390.00
A.P.N. # 19-140-35
Full Value

GRANTEE
849 CATHEDRAL DRIVE
SUNNYVALE, CA. 94087

CORPORATION
GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
FIVE CREEK LIMITED LIABILITY COMPANY, a Nevada Limited
Liability Company

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
SUZANNE M. JOHNSON, an unmarried woman

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area**
County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 13, 2000**

FIVE CREEK LIMITED LIABILITY COMPANY
a Nevada limited liability company

BY: *Cole S. Smith*
COLE S. SMITH
MANAGER

BY: _____

STATE OF Nevada }
 } ss.
COUNTY OF DOUGLAS }



This instrument was acknowledged before me on _____,
by, **COLE S. SMITH**

Signature. *Laurel S. Ballou*
Notary Public

0502409
BK1000P65761

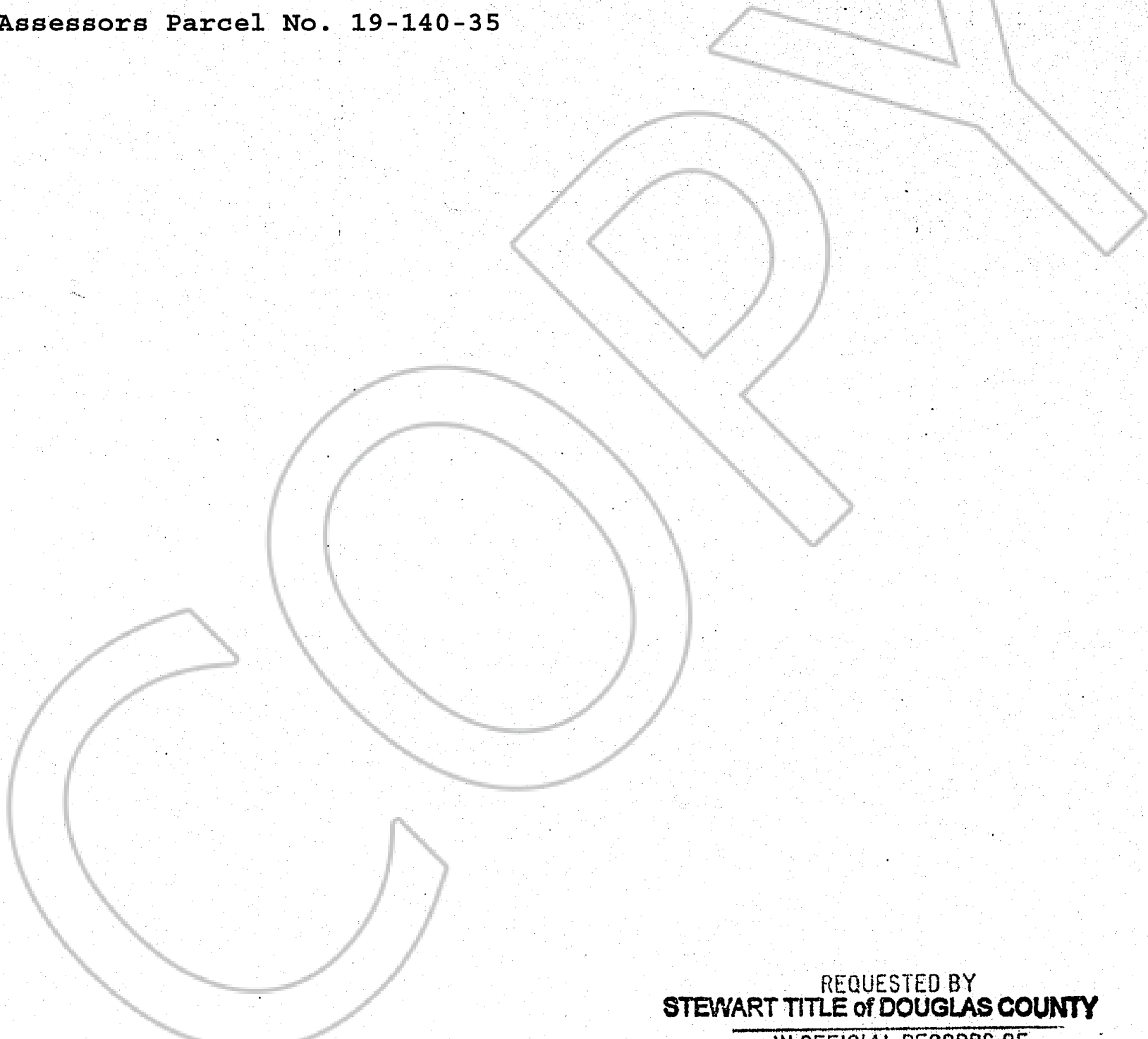
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 000701800

Lot 15, in Block 2 as set forth on that certain Planned Unit Development 2014-1 of JOB'S PEAK RANCH UNIT 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 13, 1997 in Book 697 at Page 3042 as Document No. 415114, Official Records and by Certificate of Amendment recorded February 5, 1999, in Book 299, at Page 1198, as Document No. 460418, Official Records.

Assessors Parcel No. 19-140-35



REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 OCT 30 PM 3:39

LINDA SLATER
RECORDER

\$8⁰⁰ PAID *Bl* DEPUTY

0502409

BK 1000 PG 5762