

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

ESCROW NO. 000701763  
R.P.T.T. \$ ~~0 1/2%~~ 1 1/2% Interest # 8840  
A.P.N. # 1320-30-813-006  
Full Value

**GRANTEE** /WILLIAM CENTERS  
P. O. BOX 2629  
GARDNERVILLE, NV. 89410

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **RAYMOND J. MC CORKEL and ROSEMARY MC CORKEL, husband and wife**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **WILLIAM E. CENTERS , an unmarried man**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **August 30, 2000**

**THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO IT'S REGULARITY OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.**

*Raymond J. Mc Corkel*  
\_\_\_\_\_  
RAYMOND J. MC CORKEL

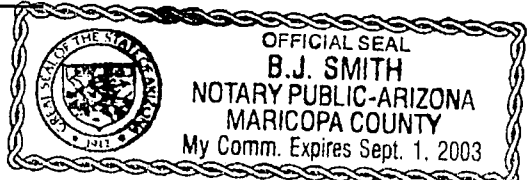
*Rosemary Mc Corkel*  
\_\_\_\_\_  
ROSEMARY MC CORKEL

**STEWART TITLE OF DOUGLAS COUNTY**

STATE OF ARIZONA }  
                                      } ss.  
COUNTY OF Maricopa }

This instrument was acknowledged before me on Sept 14<sup>th</sup> 2000  
by, RAYMOND J. MC CORKEL and ROSEMARY MC  
CORKEL

Signature *[Signature]*  
\_\_\_\_\_  
Notary Public



0502410  
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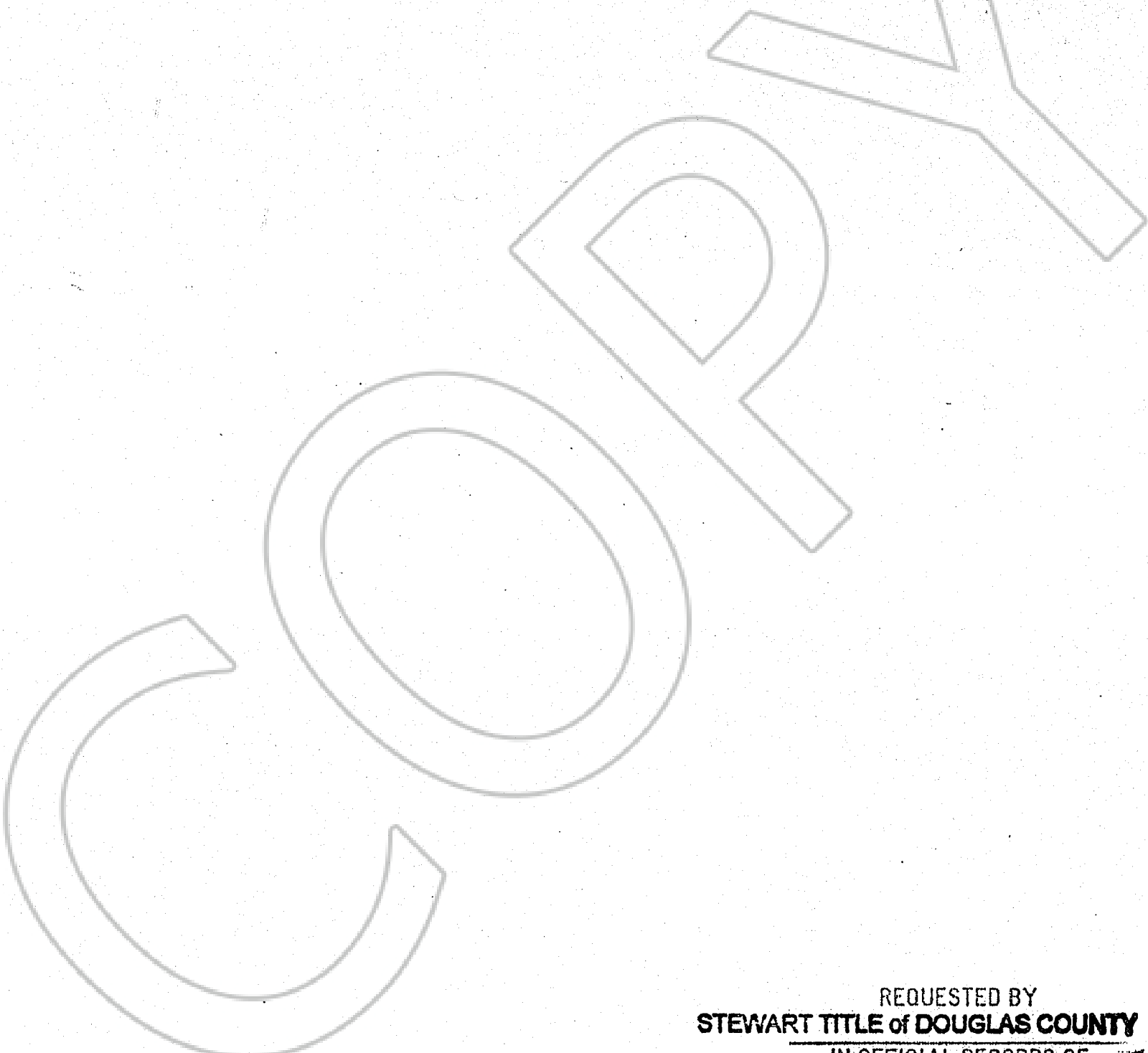
**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 000701763

LOT 6, Block C, as set forth on the final map of Mountain Glen, Phase 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 28, 1989, in Book 989, page 3823 as Document No. 211874.

Assessors Parcel No. 1320-30-813-006



REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 OCT 30 PM 3: 44

LINDA SLATER  
RECORDER

\$ 8<sup>00</sup> PAID Bh DEPUTY

0502410

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