

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

ESCROW NO. 000801442
R.P.T.T. \$ 143.00
A.P.N. # 11-300-21
Full Value

MR. HARDIE/MR. EDSON
902 Meadow Vista Dr.
Carson City, NV 89705

GRANT, BARGAIN, SALE DEED

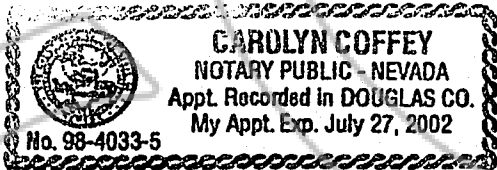
THIS INDENTURE WITNESSETH: That **DEBRA D. CONANT AND SAMUEL D. CONANT III, WIFE AND HUSBAND AS JOINT TENANTS**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **MICHAEL H. HARDIE, AN UNMARRIED MAN AND JOSEPH H. EDSON, A SINGLE MAN, AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 12, 2000**



Samuel D. Conant III

SAMUEL D. CONANT III
Debra D. Conant

DEBRA D. CONANT

STATE OF Nevada }
 } ss.
COUNTY OF Douglas }

This instrument was acknowledged before me on 10-25-00,
by, SAMUEL D. CONANT III and DEBRA D.
CONANT

Signature *Carolyn Coffey*
Notary Public

0502422
BK1000PG5827

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 000801442

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

That portion of Parcel A as shown on the Parcel Map for Thelmar Corporation, filed in the office of Recorder of Douglas County, State of Nevada, June 13, 1977, Document No. 10042, being a subdivision of Lot 506, as shown on the Second Amended Map of Summit Village recorded in the Office of the recorder of Douglas County, January 13, 1969, Document No. 43419, described as follows:

Beginning at a point that is the Southwest corner of Lot 506 as shown on the Second Amended Map of Summit Village recorded in the Office of the Recorder of Douglas County January 13, 1969, Document No. 43419; thence North $21^{\circ}21'$ West 22.00' to the Point of Beginning which is the Southwest corner of the parcel; thence continuing North $21^{\circ}21'$ West 22.00' to a point; thence North $68^{\circ}39'$ East 25.00 to a point; thence South $21^{\circ}21'$ East 22.00 to a point; thence South $68^{\circ}39'$ West 25.00 feet to the Point of Beginning.

Assessment Parcel No. 11-300-21

Together with that portion designated as open space as shown on said parcel map to be used for recreational purposes, access and egress to Parcels A, B, C, and D as dedicated jointly to Parcels A, B, C, and D.

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 OCT 30 PM 4: 04

LINDA SLATER
RECORDER

\$ 8⁰⁰ PAID Bh DEPUTY

0502422

BK 1000PG5828