RPTT <u>#8</u>____

GRANT DEED

FOR VALUARIE CONSIDERATION receipt of which is acknowled	dged, I(We),the Grantor(s), GLEN N. LARSE.
AND FRANCES C. LARS	LN JOINT LIVING TRU
grant to the Grantee(s) GLEN N. LARSEN AND F	RANCES GATHERINE LARSEN A 3
all that real property situated in the City of GARDN	
	DUGLAS ,State of Nevada, described as
follows (Set forth legal description and commonly known street LOT 769, AS SHOWN ON	address if known): THE MAP OF GARDNERVILLE
RANCHOS UNIT NO. 7, FIL	ED FOR RECORD IN THE
OFFICE OF THE COUNTY	RECORDER OF DOUGLAS
COUNTY, NEVADA, ON MA	RCH 27, 1974, IN BOOK
374, PAGE 676, AS FILE A.P.N. 29-352-06	instruction.
	LARCEN AND
* GRANTEES ARE GLEN NO. FRANCES CATHERINE	LARSEN AS TRUSTEES
ASSESSORS PARCEL NO. 1220-22-3110	7-169
Together with all and singular the tenements, hereditame	ent's, and appurtenances thereunto belonging or appertaining, and
the reversion and revisions, remainder and remainders, rents, issue	
in Witness Whereof, I/WE have hereunto set my hand/our hands this	30 th day of October 15 2000
Mal	
Marsen	Dianux C. Larren
Signature of Grantor	Signature of Grantor
GLEN N LARSEN Print or type name here	FRANCES C. LARSEN Print or type name here
STATE OF NEVADA }	RECORDING REQUESTED BY AND MAIL TO
COUNTY OF Douglas	NAME GLEN N. LARSEN
	ADDRESS 1432 Patricia Dr. CITY/ST/ZIP Gardnerville, NV, 29410
On this 30 day of october, 10 2000	CHIASIZIP Gardhenville, 160, 8 741
personally appeared before me, a Notary Public	If applicable mail tax statements to
Giann and Francis C. Larsen	NAME
Albert I Critic I Later Consolid	ADDRESS
	CITY/ST/ZIP
personally known to me to be the person whose name(s) is subscribed to the above instrument who acknowledged that $+$ he $+$ executed the instrument.	SPACE BELOW THIS LINE FOR RECORDERS USE ONLY
Witness my hand and/official seal	
Trimbas my mand and dimoral squi	OF OUTSETED BY
George Twell	REQUESTED BY
Notary (Public	IN OFFICIAL RECORDS OF DOUGLAS CO., HEVADA
PEGGY A. ELWELL PEGGY A. ELWELL Nevada	
No. 93-4100-5 My appt. exp. July 29, 2001	2000 OCT 31 AM 9: 20
where exh. and 53, 5001	LINDA SLATER

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LINDA SLATER
RECORDER

\$7.50 PAID 40 DEPUTY