RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

Alan Taylor and Kim Taylor 28282 Harvest View Ln. Trabuco Canyon, CA 92679 ESCROW NO. TS09003653/AH
R.P.T.T. \$ 15.60
A.P.N. # A portion of 42-010-40
Full Value
Document received
in soiled or
damaged condition

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JAMES I. MOULTON and HELEN L. MOULTON, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

ALAN L. TAYLOR and KIM T. TAYLOR, husband and wife as joint tenants with right of survivorship, and not as Tenants in Common

and to the heirs and assigns of such Grantee forever, all that real property situated in the Unincorporated area County of Douglas State of Nevada, bounded and described as follows:

The Ridge Tahoe, Cascade Building, Every Year Use, Week #42-298-46-01, Stateline, NV 89449

See Exhibit 'A' attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

STACHE

Signature\_

Notary Public

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State of California	
County of NEVADA	
	기가 많은 그리고 하는 없을 바쁜 바쁜 바다니다.
On Oct. 12, 2000, before me,	Name and Title of Officer (e.g., "Jane Doe, Notary Public")
	Name and Title of Officer (e.g., "Jane Doe, Notary Public")  . and HELEN L. MOULTON
personally appeared when I	Name(s) of Signer(s)
	☐ personally known to me
	proved to me on the basis of satisfac
	evidence
	to be the person(s) whose name(s) is
	subscribed to the within instrument
	acknowledged to me that he/she they execu
	the same in his/her/their authoric capacity(ies), and that by his/her/t
	signature(s) on the instrument the person(s)
NIKKI JOHNSON   Commission #1171372 <	the entity upon behalf of which the person
NOTARY PUBLIC - CALIFORNIA TO NEVADA COUNTY	acted, executed the instrument.
MY COMMISSION EXPIRES JANUARY 29, 2002	WITNESS my hand and official seal.
	Michael march
Place Notary Seal Above	Signature of Notary Public
, ,	OPTIONAL  y law, it may prove valuable to persons relying on the documer
	al and reattachment of this form to another document.
Description of Attached Document	\ \
Title or Type of Document:	BARGAIN, SALE DEED
Document Date: OCT. 10, 7-00	Number of Pages: Two
Signer(s) Other Than Named Above:	NE
Consider(iss) Claimed by Cinner	
Capacity(ies) Claimed by Signer Signer's Name:	RIGHT THUMBP
☐ Individual	OF SIGNER Top of thumb h
☐ Corporate Officer — Title(s):	
<ul><li>□ Partner — □ Limited □ General</li><li>□ Attorney in Fact</li></ul>	
☐ Trustee	
☐ Guardian or Conservator	
Other:	
Signer Is Representing:	

An undivided 1/51st interest as tenants in common in and to certain real property and improvements as follows: (A) undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th amended Map, recorded April 1, 1994, Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) shown on said map; and (B) Unit No. 298 as shown and defined said map; together described in the Fourth Amended Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment of Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as 372905, and as described in the First Amended Document No. Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13 - foot wide easement located within a portion Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92; feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map; thence S. 14°00'00" W., along said Northerly line, 14.19 feet; 52°20'29" W., 30.59 feet; thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

REQUESTED BY STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2000 OCT 31 AM 10: 43

LINDA SLATER RECORDER

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