RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

Robert & Carolyn Vocker 433 Clowe Ct. Lodi, CA 95242 ESCROW NO. TS09003662/AH
R.P.T.T. \$ 11.05
A.P.N. # A portion of 42-286-15
Full Value

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That GLORIA K. SOPHER, Trustee or Successor Trustee of THE GLORIA K. SOPHER LIVING TRUST under Agreement dated January 25, 1991, as amended by a complete Restatement of Trust dated June 12, 2000

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

ROBERT E. VOCKER and CAROLYN F. VOCKER, husband and wife as joint tenants with right of survivorship, and not as Tenants in Common

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as follows:

The Ridge Tahoe, Plaza Building, Prime Season, Week #37-173-17-01, Stateline, NV 89449

See Exhibits 'A' and 'B' attached hereto and by this reference made a part hereof. Exhibit 'B' is attached to more accurately describe the Timeshare Condominium Estate being conveyed.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: October 19, 2000

Gloria K. Sopher, Trustee
Gloria K. Sopher, Trustee

STA	TE OF California	}				
cot	INTY OF Contra Costa	ss.				
	instrument was acknowledged l Gloria K. Sopher	/	me on	ctober	23,Q	000,
hv	Gloria K. Sopher	, Tr	ustee			

Signature____

Notary Public

California
All-Purpose
Acknowledgment
Form Attached

0502483BK 1000PG6048

	State of California
	County of Cortra Costa ss.
	J.
	on Ortoher 23 2000 peters me Pornico C. Philkill Notine Duh
	on October 23,2000 before me, Bernice C. Philkill, Notary Public Name and Title of Officer (e.g., "Jane Doe, Notary Public") personally appeared Gloria K. Sopher,
	personally appeared Chora K. Sopher Name(s) of Signer(s)
	- Dersonally known to m e
	proved to me on the basis of satisfactory
	´ evidence
	to be the person(s) whose name(s) (s) are subscribed to the within instrument and
	COMM. #1182054 acknowledged to me that he/she/they executed
	ONOTARY PUBLIC - CALIFORNIA The same in his/hei/their authorized
	y Curony My Comm. Expires May 29, 2002 Y capacity (ies), and that by his/hei/their signature(s) on the instrument the person(s), or
	the entity upon behalf of which the person(s)
	acted, executed the instrument.
	WITNESS my hand and official seal.
	Dulle Khill
	Place Notary Seal Above Signature of Notary Public
	Though the information below is not required by low if you want to be a first of the first of th
	Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.
	Description of Attached Document
	Title or Type of Document: Grant Bargain Sale Deed
	Document Date: October 19, 2000 Number of Pages: 3
	Signer(s) Other Than Named Above: <u>かみか</u>
/	
	Capacity(ies) Claimed by Signer Signer's Name:
	Individual Top of thumb here
ا. آ يا	□ Corporate Officer — Title(s): □ Partner — □ Limited □ General
1	☐ Attorney in Fact
'i	☑ Trustee ☐ Guardian or Conservator
	□ Other:
į	Signer Is Representing: <u>Levself</u>

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE:
An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/106ths interest as tenants-in-common, in and to Lot 37 of Tahoe Village Unit No. 3 as shown on the Ninth Amended Map Recorded July 14, 1988 as Document No. 182057, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (Inclusive) and Units 141 through 204 (Inclusive) as shown and defined on that certain Condominium Plan Recorded as Document No. 182057, Official Records of Douglas County, Nevada.
 - (B) Unit No. 173 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada and such recreational areas as may become a part of said timeshare project, for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded Feburary 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East,
- (B) An easement for ingress, egress and public utitlty purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded on August 18, 1988, as Document No. 184461 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use weeks within the Prime SEASON, as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five.

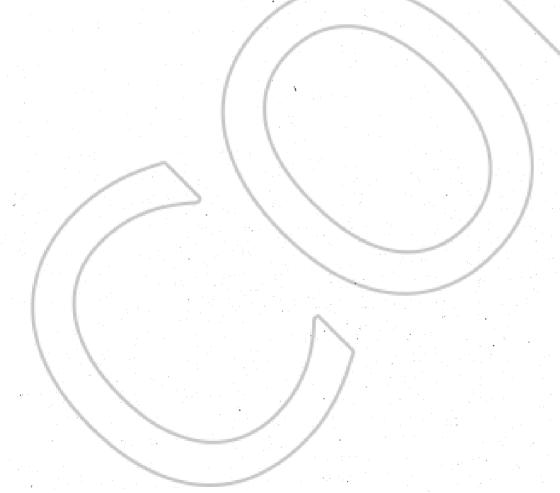
The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

Portion of Parcel No. 42-286-15

1

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided in and to Lot 37 as shown on Tahoe Village Unit 1/106th interest Amended Map, recorded December 31, 1991, as Document No. No. 3-13th 268097, rerecorded as Document No. 269053, Official Records of Nevada, excepting therefrom Units 039 Douglas County. State o f through Units 141 through 204 (inclusive) as 080 (inclusive) and shown on certain Condominium Plan Recorded July 14, 1988, as that and (B) Unit No. 173 as shown and defined Document No. 182057; said Condominium Plan; together with those easements appurtenant easements described thereto and in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions Restrictions for The Ridge Tahoe recorded February 14, 1984, as 096758, amended, and Document No. as in the Declaration of Ridge Tahoe Phase Five recorded August 18, 1988. The Annexation of 184461, amended, and as Document No. as. a.s described Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; right to use said interest in Lot 37 only, for exclusive "Season" as defined in and in one week each vear in the Prime accordance with said Declarations.

A portion of APN: 42-286-15



REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

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LINDA SLATER
RECORDER

SLO® PAID A DEPUTY