

CORPORATION GRANT DEED

APN: 1320-30-813-008

THE UNDERSIGNED GRANTOR(s) DECLARE(s)

City of _____
Conveyance Tax is \$ 109-

Documentary Transfer Tax is \$ 169.00

computed on full value of interest for property conveyed, or
 full value less value of liens or encumbrances the time of sale

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
NOVASEL & SCHWARTE INVESTMENTS INC., DBA WESTERN HIGHLAND MORTGAGE COMPANY

hereby GRANT(s) to
Judith K. **BURKHOLDER, A SINGLE WOMAN**

the following real property in the County of **Douglas**, State of **Nevada**:

See Exhibit A attached hereto and made a part hereof.

Dated: **October 9, 2000**

STATE OF NEVADA

COUNTY OF _____

This instrument was acknowledged before me on _____,
by _____, as
_____ of/for _____.

**NOVASEL & SCHWARTE INVESTMENTS,
S.S. INC., DBA WESTERN HIGHLAND MORTGAGE
CO.**

By: *Richard Schwarte*
RICHARD W. SCHWARTE

Notary Public

(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

**RECORDING REQUESTED BY
Western Title Company, Inc.
AND WHEN RECORDED MAIL TO**

Name **JUDY BURKHOLDER**
Street Address **1034 ASPEN GROVE CIRCLE**
MINDEN, NV 89423
City, State
Zip
Order No. **00083674-201-CAC**

MAIL TAX STATEMENTS TO PARTY SHOWN ON THE FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE

Name

Street Address

City & State

0502501

BK1000PG6165

037254.EDC10/9/00

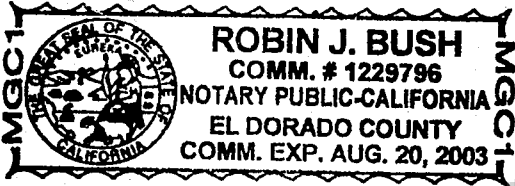
ALL-PURPOSE ACKNOWLEDGMENT

State of CALIFORNIA

County of EL DORADO

On 10-16-2000 before me, ROBIN J. BUSH, Notary Public,
Date
personally appeared RICHARD W. SCHWARTE,

personally known to me ~~OR~~ proved to me on the basis of satisfactory evidence to be the person(s)
whose name(s) is/~~are~~ subscribed to the within instrument and
acknowledged to me that he/~~she/they~~ executed the same in his/
her/~~their~~ authorized capacity(~~ies~~), and that by his/~~her/their~~
signature(s) on the instrument the person(s), or the entity upon
behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Robin J. Bush

Signature of Notary Public

0502501

BK1000PG6166

Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 8, in Block C, as set forth on the Final Map of MOUNTAIN GLEN, PHASE 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 28, 1989, in Book 989, Page 3823, as Document No. 211874.

A.P.N. 1320-30-813-008

COPY

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 OCT 31 PM 12:48

LINDA SLATER
RECORDER

\$ ^{9.00} PAID *kg* DEPUTY

0502501

BK 1000 PG 6167