

GRANT, BARGAIN AND SALE DEED

RPTT \$288.60 067
APN: 1320-33-714-~~066~~

THIS DOCUMENT IS RECORDED AS AN ACCOMODATION ONLY and without liability for the consideration therefor, or validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, CSS LLC, A CALIFORNIA LIMITED LIABILITY COMPANY

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to CHICHESTER ESTATES JOINT VENTURE, a Nevada Joint Venture, consisting of: CSC NEVADA LIMITED LIABILITY AND BOB F. SPENCE, a married man, as his sole and separate property, an individual

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city _____ county of Douglas, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot ⁶⁷~~66~~, as shown on the FINAL SUBDIVISION MAP #1006-6 OF CHICHESTER ESTATES PHASE 6, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on February 16, 2000, in Book 0200, Page 2552, as Document NO. 486411.

ASSESSOR'S PARCEL NO. 1320-33-714-⁰⁶⁷~~066~~

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: August 4, 2000

STATE OF NEVADA

COUNTY OF _____

This instrument was acknowledged before me on _____

by _____

Notary Public

CSS LLC, A CALIFORNIA LIMITED LIABILITY COMPANY

BY: [Signature]
BOB F. SPENCE AUTHORIZED SIGNATURE

[Signature]
CORINNE SPENCE AUTHORIZED SIGNATURE

[Signature]
SAMMY CEMO AUTHORIZED SIGNATURE

THIS DOCUMENT IS RECORDED AS AN ACCOMODATION ONLY and without liability for the consideration therefor, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

SPACE BELOW THIS LINE FOR RECORDER'S USE

(This area for official notarial seal)

WHEN RECORDED MAIL TO

Name CHICHESTER ESTATES JOINT VENTURE
Street Address 8211 SIERRA COLLEGE BLVD #418
City, State & Zip ROSEVILLE, CA 95661
Order No. 00021050-501-KTH

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

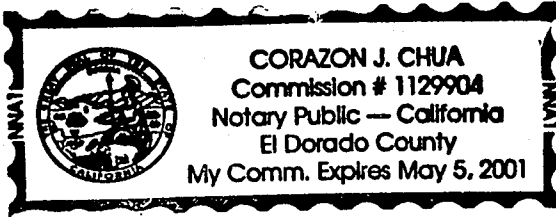
State of California

County of EL DORADO } ss.

On Oct. 26, 2000, before me, CORAZON J. CHUA, Notary Public,
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared Bob F. & Corinne Spence, Sammy Cemo
Name(s) of Signer(s)

- personally known to me
- proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Corazon J. Chua
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Grant, Bargain + Sale Deed APN 1320-33-714-066

Document Date: 8/14/2000 Number of Pages: 1

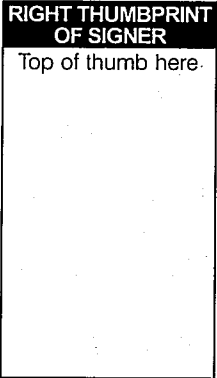
Signer(s) Other Than Named Above: NONE

Capacity(ies) Claimed by Signer

Signer's Name: Bob F. + Corinne Spence & Sammy Cemo

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: Members

Signer Is Representing: CSC LLC, a ^{NV} ~~CA~~ LLC



0502506

BK 1000P66184

COPY

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 OCT 31 PM 2: 12

LINDA SLATER
RECORDER

\$ 9.00 PAID Kg DEPUTY

0502506
BK1000PG6185