

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

TERRY J. PALMITIER
ANNE L. HAM
1401 Stephanie Way
Minden, Nevada 89423

ESCROW NO. 000100042

R.P.T.T. \$ ~~30~~

A.P.N. # ~~21-160-090~~

1420-34-101-001

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

TERRY J. PALMITIER, WHO ACQUIRED TITLE AS TERRI J. PALMITIER AND ANNE L. HAM, AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

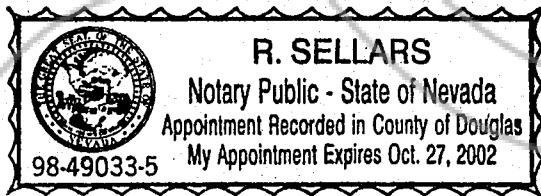
TERRY J. PALMITIER, AN UNMARRIED WOMAN AND ANNE L. HAM, AN UNMARRIED WOMAN, AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: OCTOBER 24, 2000



Terry J. Palmitier

TERRY J. PALMITIER

Anne L. Ham

ANNE L. HAM

STATE OF NEVADA }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 10/24/2000,
by, TERRY J. PALMITIER AND ANNE L. HAM

R. Sellars
Signature _____
Notary Public

0502525

BK1000PG6308

Order No.: 000100042

EXHIBIT "A"
LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

The West 180 feet of the North 1/2 of the Northwest 1/4 of the
Northwest 1/4 of the Northwest 1/4 of the Section 34, Township
14 North, Range 20 East M.D.B.&M.

Except Therefrom: that portion set forth in Roadway Dedication
Executed by Charles Edwards and wife to the County of Douglas,
State of Nevada recorded April 24, 1961 in Book 6, Page 148, as
File No. 17611 of Official Records.

Said Premises further imposed on that certain Record of Survey
recorded September 17, 1999, in Book 999, at Page 3468, as
Document No. 476841.

APN 1420-34-101-001

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 OCT 31 PM 2: 55

LINDA SLATER
RECORDER

\$8.00 PAID *KJ* DEPUTY

0502525

BK 1000PG6309