RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:

ESCROW NO. TS09003657/AH
A.P.N. # A portion of 42-254-45

Linda M. Seibel 2105 - 7th Avenue S.E. Austin, MN 55912

MY COMMISSION EXPENSE 1-01-

AFFIDAVIT - DEATH OF JOINT TENANT							
STATE OF NEVADA } ss.							
COUNTY OF Douglas							
Linda M. Seibel , of legal age, being first duly sworn, deposes and says: That Michael H. Seibel , the decedent mentioned in the attached certified copy							
of Certificate of Death, is the same person as Michael H. Seibel							
named as one of the parties in that certain Grant Deed dated August 20, 1993 executed by HARICH TAHOE DEVELOPMENTS, a Nevada general partnership							
to MICHAEL H. SEIBEL and LINDA M. SEIBEL, husband and wife							
as joint tenants, recorded as Instrument No. 316797, on September 03, 1993							
in Book 993, Page 520, of Official Records of Douglas County, Nevada, covering the following described property situated in the Douglas							
County, State of Nevada:							
The Ridge Tahoe, Terrace Building, Odd Year Use, Week #28-045-16-71, Stateline, NV 89449							
See Exhibit 'A' attached hereto and by this reference made a part							
hereof.							
THIS INSTRUMENT IS BEING RECORDED AS AN COMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.							
STEWART TITLE OF DOUGLAS COUNTY							
DATE: October 12, 2000							
Junda M. Daha							
Linda M. Seibel							
STATE OF Minnesota}							
COUNTY OF Mower } ss.							
This instrument was acknowledged before me on, by,Linda M. Seibel,							
by, Hinda H. Beibei							
•							
Signature Michiel A. Brace							
Notary Public							
MICHELLE A. BRADY 0502570							

0502570 BKI100PG0013

MINNESOTA DEPARTMENT OF HEALTH Section of Vital Statistics

CERTIFICATE OF DEATH

	Local File Number	CERTIF	ICATE OF L	584 584	0000584 State F	ile Number		
	1a Name of Deceased - First Michael	Middle Hayes	<u> </u>	Last Seibel			Suffix	
Signature of Sub-Registran-Date	1a Alias	2 Social Security Number		3 Sex Male	4 Date of Death June 16,			
	5 Date of Birth June 6, 1951	6a Age (in years) 49	Under 1 Year 6b months 6c days	Under 1 Day 6d hours 6e minuto		7 Place of Birth (city and state/foreign country) Los Angeles, California		
	8a Father's Name (first middle) David Ira	8b Father's Last Name Seibel		Rosalie Rita		e) 2 Decedent's Educ		
	10 Race White	11a Hispanic Origin NO	anic Origin 11b If Yes, Specify Cuban, Mexican, etc.			125	College 5+	
	13a Marital Status Married	13b Name of Spouse (if wif Linda Borgstro				14 Decedent's Usual Occupation Judge		
	15 Kind of Business or Industry Government	16 U.S. Veteran	17a State of Reside Minnesota		17b County of Resider Mower	nce	\	
	17c City or Township of Residence Austin		d Address of Decedent (number and street) (Zip 2015 Seventh Avenue Southeast 5					
	17e Residence in City or Township City Limits	18a City or Township of De Austin				18b County of Death Mower		
	19a Place of Doath Hosp N.H. XXXRes Other	Other Place of Death			19b If Hospital Inpatient	ER	DOA Other	
Signa	19c Name of Facility Where Death Occurred (if not institution, street address) 2015 Seventh Avenue Southeast							
_ ž	20a Name of Informant Linda Seibel 20b Informant is the of the Decedent (spouse, child, parent, sibling Spouse)						g, etc.)	
	21 Method of Disposition (specify all that apply)		\ \	Specify	2	2 Date of Disposition		
	XXXBurial Cremation Don 23 Name of Cemetery	ation Entomb	ment C	Other	s	June 22	, 2000	
	Oakwood Cemetery Austin Minnesota							
	24 If Cremation, Specify Name of Crematory	25 If Cr	25 If Cremation, Specify Name of M.E. / Coroner Authorizing Cremation					
	26a Name of Funeral Establishment Clasen-Jordan Mortuary		14 Xa	nature of Mineral Service L	ul 252	5 July	y 2, 2000	
	29a Name of Person Certifying Cause of Death > PLEASE TYPE C. T. Jones, M.D.					9c Licknise Numbe 026864	r of Certifier	
	29d Address of Certifier (number and street) 1000 First Drive, N.W.		29e Cit		75.	^{er state} Minnesota	29g Zip Code 55912	
	30 Signature of M.D. / M.E. / Gordner / D.O.	31 Date Signed 6 26 6 V	32 sign	nature of Registrar	W/	33 Date F	2/1/ssx	
34 PART I PLEASE Enter the diseases, injuries, or complications that caused death. Do not enter the mode of dying such as cardiac or respiratory shock or heart failure. Interval between onset and death								
IMMEDIATE cause of death (final disease or condition a. Renal Cell Carcinoma with Carcinomatosis								
resulting in death) Sequentially list conditions, b. if any, leading to immediate								
cause, Enter UNDERLYING cause last (disease or injury that initiated events								
resulting in death). 35 I attended the deceased from 10/12/98 to 6/16/00 and last saw him on 12/22/99 I viewed the body after death Yes XX No 38 Time of Death 11:00 am								
contributing	ricant conditions g to death but not							
	the underlying arranged ified in PART I. 37 Was Female Pregnant: At Death	? Yes	No Unkr	iown in La	st 12 Months? Ye	s No	Unknown	
39 MANI	NER OF DEATH XXX Natural A0 M.E./ C	oroner Notified 41 Auto	opsy Yes XX No	42 Were Autopsy Results When Filling in Cause		s No	43 Diagnosis Deferred Yes	
1	Homicide 44a Place	of Injury (number and street,						
MUST BE Suicide 44b Describe How Injury Occurred Pending Invest.								
TO M.E.	OR Compaths Dat	of Place Where Injury Occurre	ed	44d Date of Injury	44e Time of	Injury	44f Injury at Work Yes No	
								

STATE OF MINNESOTA COUNTY OF MOWER

I certify this to be a true copy of the original record in my custody GUTH HARRIS Dated at Austin, MN

QOUNT∦ TREASURER

Deputy

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STEWART TITLE OF DOUGLAS COUNTY

0502570 BKIIOOPGOO14

An undivided 1/102nd interest as tenants in common in and real property and improvements as follows: (A) divided 1/50th interest in and to Lot 28 as shown on Tahoe Village 3-13th Amended Map, recorded December 31, 1991, as Docu-268097, rerecorded as Document ment No. No. 269053, Official Douglas County, State of Nevada, excepting therefrom οf Units 1 through 50 (inclusive) as shown on said map; and (B) ____ as shown and defined on said map; together with those easements appurtenant thereto and such easements described Restated Declaration of Time Share Covenants, Amended and Conditions and Restrictions for The Ridge Tahoe recorded 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, 271619, and subject to said Declarations; with the as Document No. exclusive right to use said interest, in Lot 28 only, for one in Odd -numbered years other in accordance with year said Declarations.

A portion of APN: 42-254-45

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STEWART TITLE OF DOUGLAS COUNTY

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2000 NOV -1 AM 10: 08

0502570 BK | 100PG0015 LINDA SLATER
RECORDER

PAID & DEPUTY