

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MR. AND MRS. BUSHNELL
25300 MADRONE COURT
VOLCANO, CA 95689

ESCROW NO. 000101514A
R.P.T.T. \$ -0-#8
A.P.N. # 19-280-090
Full Value

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

PHILIP S. BUSHNELL AND SHARON M. BUSHNELL, HUSBAND AND WIFE
AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
PHILIP S. BUSHNELL AND SHARON M. BUSHNELL TRUSTEES OF THE
BUSHNELL FAMILY 1998 REVOCABLE TRUST, DATED APRIL 9, 1998

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area**
County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof

DATE: 10/25/2000 JL



PHILIP S. BUSHNELL



SHARON M. BUSHNELL

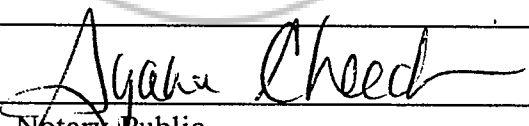
**THIS INSTRUMENT IS BEING RECORDED AS AN
ACCOMODATION ONLY. NO LIABILITY, EXPRESSED
OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY
OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY,
UPON TITLE TO ANY REAL PROPERTY DESCRIBED
THEREIN.**

STEWART TITLE OF DOUGLAS COUNTY



STATE OF Nevada }
 } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 10/25/2005
by, Philip S. Bushnell & Sharon M. Bushnell

Signature 
Notary Public

0502571
BK 1100PG0016

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 000101514A

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Being a portion of the East 1/2 of the West 1/2 of Section 23, Township 12 North, Range 19 East, M.D.B.&M., Douglas County, Nevada more particularly described as follows:

Parcel 1 as set forth on that certain Parcel Map No. 1 of Dina Martens recorded June 8, 1984, in Book 684 of Official Record, at Page 744, Douglas County, Nevada as Document No. 101915, and by certificate of amendment recorded December 9, 1986, in Book 1286, Page 472, Document No. 146103 of Official Records of Douglas County, Nevada.

Reference is made to certificate of amendment recorded December 4, 1986, in Book 1286, Page 469, Document No. 146101.

A.P.N. 19-280-090

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 NOV -1 AM 10:10

LINDA SLATER
RECORDER

\$ 8.00 PAID KJ DEPUTY

0502571

BK 1100PG0017