

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MR. AND MRS. FARKAS

1013 Dresslerville
Gardnerville, NV 89410

ESCROW NO. 000801435

R.P.T.T. \$ 241.80

A.P.N. # 1420-26-401-037

Full Value

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **THOMAS E. JARDINE AND LYNN R. JARDINE, HUSBAND AND WIFE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **MICHAEL J. FARKAS AND CORIE FARKAS, HUSBAND AND WIFE**

AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 02, 2000**



THOMAS E. JARDINE


LYNN R. JARDINE



STATE OF Nevada }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 10/25/00,
by THOMAS E. JARDINE and LYNN R. JARDINE

Signature 
Notary Public

0502574

BK1100PG0025

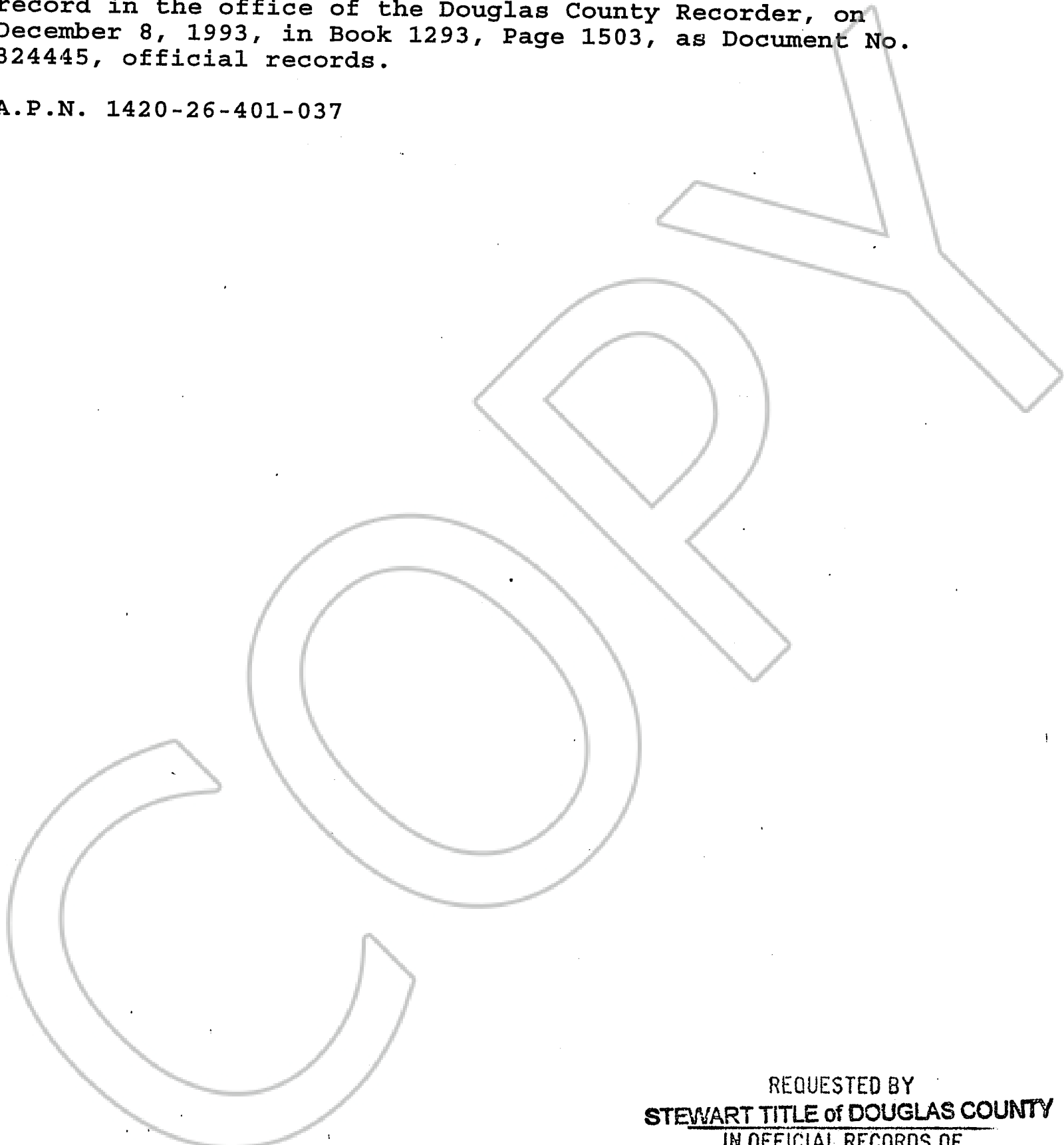
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 000801435

Parcel C, as shown on Parcel Map #3 for HUGH STOCKTON, filed for record in the office of the Douglas County Recorder, on December 8, 1993, in Book 1293, Page 1503, as Document No. 324445, official records.

A.P.N. 1420-26-401-037



REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 NOV -1 AM 10: 14

LINDA SLATER
RECORDER

\$^{8.00} PAID *Kj* DEPUTY

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