

**GRANT, BARGAIN AND SALE DEED**

RPTT \$221.00

APN: 13-051-06

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

TIMOTHY MORAN

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

ROLAND L. BROWITT and DOROTHY M. BROWITT , HUSBAND AND WIFE AS JOINT TENANTS  
WITH RIGHT OF SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city \_\_\_\_\_ county of  
Douglas, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

The Southwest 1/4 of the Northeast 1/4 of the Southeast 1/4 of Section 1, Township 14, North, Range 19 East, M.D.B. & M.  
Parcel B of that filed Parcel Map for Jack W. Bay, et ux, recorded in Book 1077, Page 962, as Document No. 14081.

A.P.N. 13-051-06

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any  
reversions, remainders, rents, issues or profits thereof.

Dated: October 24, 2000

STATE OF CALIFORNIA

COUNTY OF Santa Cruz

} ss.

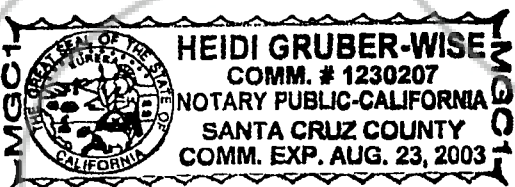
*Timothy Moran*  
TIMOTHY MORAN

This instrument was acknowledged before me on

October 27, 2000

by TIMOTHY MORAN

*Heidi Gruber-Wise*  
Notary Public



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

**WHEN RECORDED MAIL TO**

Name **ROLAND L. BROWITT**  
Street Address **DOROTHY M. BROWITT**  
**3658 CINDY'S TRAIL**  
City, State **CARSON CITY, NV 89705**  
Zip  
Order No. **00021309-501-JWN/83723DTO**

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 NOV -1 PM 3: 17

LINDA SLATER  
RECORDER

\$ 7.00 PAID kg DEPUTY

**0502603**  
**BK 1100PG0135**