

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

R.P.T.T. \$ 00.00 (Exempt #5)
A.P.N. # 1320-33-714-002

✓ MR. & MRS. HARRIS
1304 PETAR DRIVE
GARDNERVILLE, NV 89410

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That LAURA L. HARRIS, a married woman as her sole and separate property

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to FRED W. HARRIS and LAURA L. HARRIS, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:
Lot 2, Block A, as set forth on FINAL SUBDIVISION MAP No. 1006-6 for CHICHESTER ESTATES, PHASE 6, filed in the office of the County Recorder of Douglas County, Nevada and recorded February 16, 2000 in Book 0200, Page 2552, as Document No. 486411.

APN 1320-33-714-002

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: October 31, 2000

Laura L. Harris

LAURA L. HARRIS

STATE OF Nevada }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 11-1-00,
by, LAURA L. HARRIS

Signature J. M. Newman
Notary Public

REQUESTED BY
Laura Harris
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 NOV -1 PM 3: 32

LINDA SLATER
RECORDER

\$ 7.00 PAID 2 DEPUTY



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