

APN: 1420-28-611-008

RECORDING REQUESTED BY:

SNMC #: 998287

Investor Loan #: 9080069520

AND WHEN RECORDED MAIL TO:

SECURITY NATIONAL MORTGAGE COMPANY
5300 SOUTH 360 WEST STE. 150
MURRAY, UT 84123

Title Order No. 000800652

Escrow No. _____

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
CITIMORTGAGE, INC.

all beneficial interest under that certain Deed of Trust dated 07-18-2000 executed by

SILI MAFUA and SANDRA MAFUA, HUSBAND AND WIFE, AS JOINT TENANTS

, Trustor

to STEWART TITLE

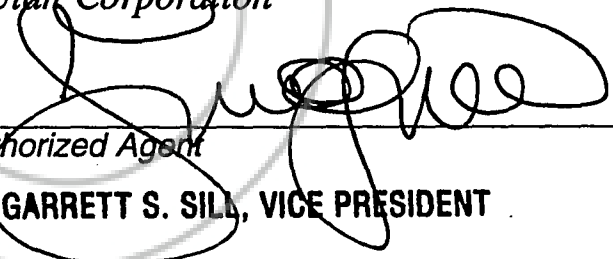
and recorded as Instrument No. 498905 in book 800, page 182-192, trustee(s)
of Official Records in the County Recorder's office of DOUGLAS County,
NV describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

PARCEL #: _____

TOGETHER with the note or notes therein described or referred to, the money due and to
become due there on with interest, and all rights accrued or to accrue under said Deed of Trust.


Security National Mortgage Company
A Utah Corporation

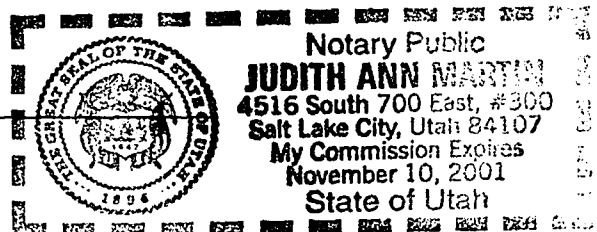

Authorized Agent
GARRETT S. SILL, VICE PRESIDENT

State of UTAH
County of SALT LAKE SS.

On AUGUST 09, 2000, before me, the undersigned, a Notary Public in and for said
County and State, personally appeared GARRETT S. SILL, VICE PRESIDENT an Authorized Agent of
the corporation that executed the within instrument, and also known to me to be the person who
executed it on behalf of such corporation, and acknowledge to me that such corporation executed
the same and further acknowledge to me that such corporation executed the within instrument
pursuant to its by-laws or a resolution of its Board of Directors,

WITNESS my hand and official seal

(Seal) 
Notary Public in and for said County and State



My Commission Expires: 11-10-2001

0502608

BK 1100PG0150

SECURITY NATIONAL
MORTGAGE COMPANY
5300 SOUTH 360 WEST
SUITE 150
MURRAY, UTAH 84123
APN # 21-040-60
LOAN NO.: 998287
ESCROW # 000800652
TITLE ORDER # 000800652

[SPACE ABOVE RESERVED FOR RECORDER]

ATTACHED TO DEED OF TRUST DATED: JULY 18, 2000

Loan No: 998287

Property Address:

2948 SONOMA COURT; MINDEN, NEVADA 89423

EXHIBIT A

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 20, in Block A, as set forth on the Official Map of MISSION HOT SPRINGS UNIT NO. 2, a Planned Unit Development, filed for record in the Office of the Recorder of Douglas County, Nevada on September 14, 1988, in Book 988, Page 1249, as Document No. 186262, Official Records.

Assessors Parcel No. 21-040-60

DOCPREP SERVICES, INC. FORM - EXIBITA-0066

ORIGINAL

REQUESTED BY

Security National mtg
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 NOV -1 PM 3:43

LINDA SLATER
RECORDER

\$8.00 PAID *2* DEPUTY

0502608

BK 1100PG0151