

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

Minden Montessori School & Care  
Center  
P.o. 2314  
Minden, NV 89423

ESCROW NO. 99081746  
R.P.T.T. \$ 784.55  
A.P.N. # 1320-30-802-006  
**Less Liens & Encumbrances**

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That  
**J & R ENTERPRISES, A NEVADA GENERAL PARTNERSHIP**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
**MINDEN MONTESSORI SCHOOL & CARE CENTER INC., A NEVADA CORPORATION**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area**  
County of **DOUGLAS** State of Nevada, bounded and described as follows:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise  
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 30, 2000**

**J&R ENTERPRISES**

BY: *Richard M. Doud*  
**RICHARD M. DOUD**

BY: \_\_\_\_\_

STATE OF Nevada }  
COUNTY OF Douglas } ss.



This instrument was acknowledged before me on 10-30-00,  
by, RICHARD M. DOUD, partner of  
J & R Enterprises

Signature *Mary H. Kelsh*  
Notary Public

**0502613**  
**BK1100PG0185**

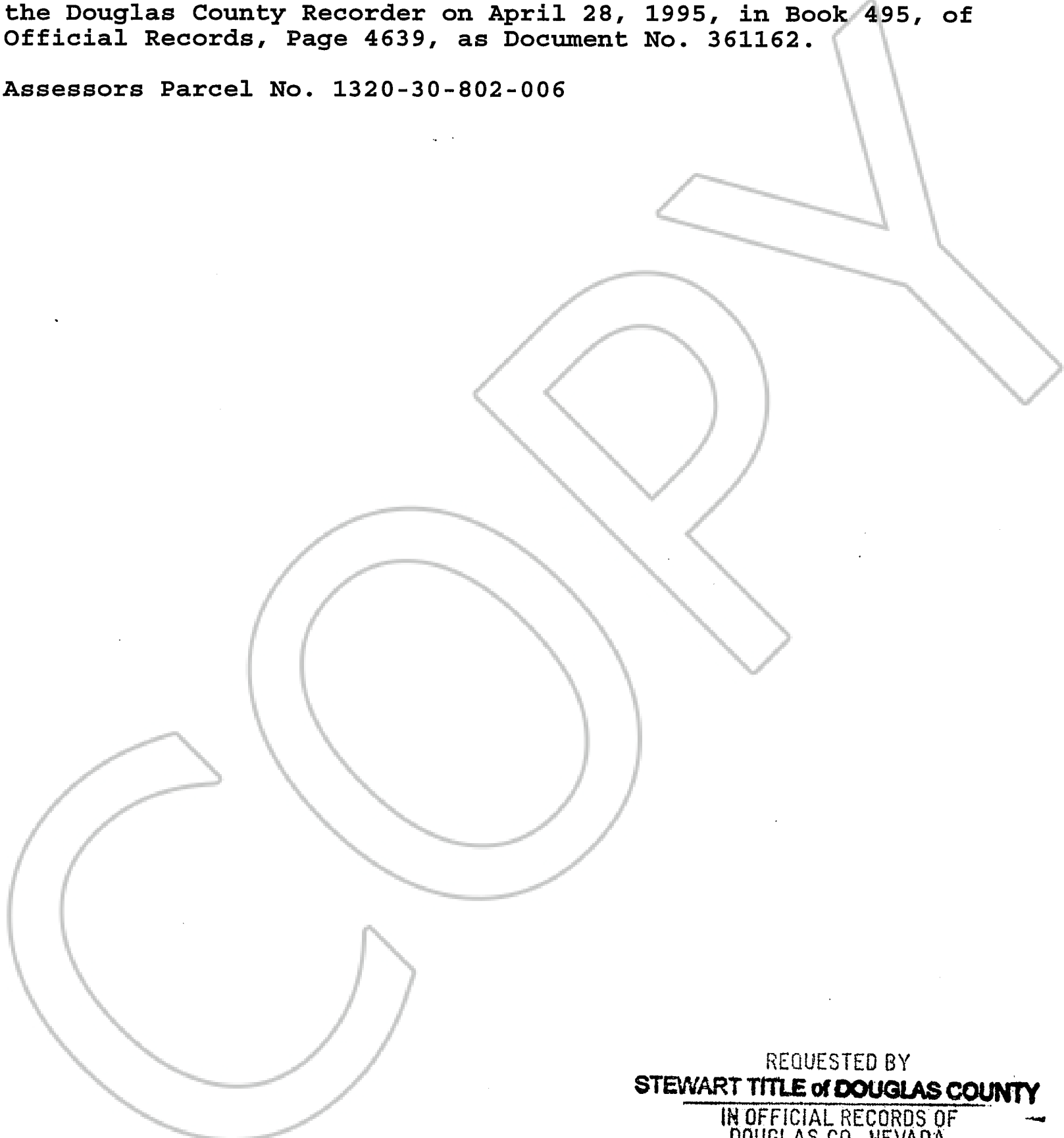
**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 99081746

PARCEL 2 as set forth on The Final Parcel Map #2 for EAGLE VALLEY CONSTRUCTION COMPANY, filed for record in the Office of the Douglas County Recorder on April 28, 1995, in Book 495, of Official Records, Page 4639, as Document No. 361162.

Assessors Parcel No. 1320-30-802-006



REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 NOV -1 PM 3: 59

LINDA SLATER  
RECORDER

\$ <sup>8.00</sup> PAID *Bh* DEPUTY

**0502613**

**BK 1100PG0186**