

1. DEBTOR (LAST NAME FIRST) <b>Minden Montessori School &amp; Care Center, Inc., a Nevada corporation</b>		1A. SOCIAL SECURITY OR FEDERAL TAX NO. <b>3080</b>
1B. MAILING ADDRESS <b>1695 County Road</b>	1C. CITY, STATE <b>Minden, NV</b>	1D. ZIP CODE <b>89423</b>
1E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 1B)	1F. CITY, STATE	1G. ZIP CODE

2. ADDITIONAL DEBTOR (IF ANY) (LAST NAME FIRST)		2A. SOCIAL SECURITY OR FEDERAL TAX NO.
2B. MAILING ADDRESS	2C. CITY, STATE	2D. ZIP CODE
2E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 2B)	2F. CITY, STATE	2G. ZIP CODE

3. DEBTOR(S) TRADE NAMES OR STYLES (IF ANY)		3A. FEDERAL TAX NO.
4. ADDRESS OF DEBTOR(S) CHIEF PLACE OF BUSINESS (IF ANY) <b>1695 County Road</b>		4A. CITY, STATE <b>Minden, NV</b>
		4B. ZIP CODE <b>89423</b>

5. SECURED PARTY NAME <b>WELLS FARGO BANK ARIZONA, National Association</b>		5A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.
MAILING ADDRESS <b>2701 East Camelback Road, Suite 100</b>		
CITY <b>Phoenix</b>	STATE <b>AZ</b>	
ZIP CODE <b>85016</b>		

6. ASSIGNEE OF SECURED PARTY (IF ANY) NAME		6A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.
MAILING ADDRESS		
CITY	STATE	
ZIP CODE		

7. This FINANCING STATEMENT covers the following types or items of property (if crops or timber, include description of real property on which growing or to be grown and name of record owner of such real estate, if fixtures, include description of real property to which affixed or to be affixed and name of record owner of such real estate; if oil, gas or minerals, include description of real property from which to be extracted).

**All Fixtures; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and accounts proceeds).**

**This Financing Statement is to be recorded in the real estate records. Some or all of the collateral is located on the following described real estate: PARCEL 2 as set forth on The Final Parcel Map #2 for EAGLE VALLEY CONSTRUCTION COMPANY, filed for record in the office of the Douglas County Recorder on April 28, 1995, in Book 495, of Official Records, Page 4639, as Document No. 361162..**

7A. _____ SIGNATURE OF RECORD OWNER	7C. \$ _____ MAXIMUM AMOUNT OF INDEBTEDNESS TO BE SECURED AT ANY ONE TIME (OPTIONAL)
7B. _____ (TYPE) RECORD OWNER OR REAL PROPERTY	

8. Check <input checked="" type="checkbox"/> If Applicable	A <input checked="" type="checkbox"/> Proceeds of collateral are also covered	B <input checked="" type="checkbox"/> Products of collateral are also covered	C <input type="checkbox"/> Proceeds of above described original collateral in which a security interest was perfected	D <input type="checkbox"/> Collateral was brought into this State subject to security interest in another jurisdiction
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9. Check  If Applicable  DEBTOR IS A "TRANSMITTING UTILITY" IN ACCORDANCE WITH NRS 704.205 AND NRS 104.9403

10. \_\_\_\_\_ (Date) **10-30** **2000**

By: **Garry V. Leiss** President  
SIGNATURE(S) OF DEBTOR(S) (TITLE)  
**WELLS FARGO BANK ARIZONA, National Association**

By: **George Moraine** VP  
SIGNATURE(S) OF SECURED PARTY(IES) (TITLE)  
**V.P.**

12. This Space for Use of Filing Officer  
(Date, Time, File Number and Filing Officer)

**08645**

**0502615**

11. Return Copy to

NAME **WELLS FARGO BANK ARIZONA, National Association**  
ADDRESS **2701 East Camelback Road, Suite 100**  
CITY, STATE AND ZIP **Phoenix, AZ 85016**

COPY

REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 NOV -1 PM 4:05

LINDA SLATER  
RECORDER

\$16<sup>00</sup> PAID *kg* DEPUTY

0502615

BK 1100PG0195