

UNIFORM COMMERCIAL CODE - FINANCING STATEMENT - FORM UCC-1

This FINANCING STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code

IMPORTANT - Read instructions on back before filling out form. APN: 1320-30-802-006

Receipt No. _____

1. DEBTOR(ONE NAME ONLY) <input checked="" type="checkbox"/> LEGAL BUSINESS NAME <input type="checkbox"/> INDIVIDUAL (LAST NAME FIRST) Minden Montessori School & Care Center, Inc., a Nevada Corporation		1A. SOCIAL SECURITY OR FEDERAL TAX NO.	
1B. MAILING ADDRESS P.O. Box 2314		1C. CITY, STATE Minden, Nevada	1D. ZIP CODE 89423
1E. RESIDENCE ADDRESS		1F. CITY, STATE	1G. ZIP CODE
2. ADDITIONAL DEBTOR (IF ANY)(ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME <input checked="" type="checkbox"/> INDIVIDUAL (LAST NAME FIRST) Garry Leiss		2A. SOCIAL SECURITY OR FEDERAL TAX NO. SSN [REDACTED] 0475	
2B. MAILING ADDRESS P.O. Box 2314		2C. CITY, STATE Minden, Nevada	2D. ZIP CODE 89423
2E. RESIDENCE ADDRESS		2F. CITY, STATE	2G. ZIP CODE

3. ADDITIONAL DEBTOR(S) ON ATTACHED SHEET

4. SECURED PARTY NAME Nevada State Development Corporation MAILING ADDRESS 6572 South McCarran Blvd. CITY Reno STATE Nevada ZIP CODE 89509		4A. SOCIAL SECURITY NO FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.
5. ASSIGNEE OF SECURED PARTY (IF ANY) NAME U.S. Small Business Administration MAILING ADDRESS 300 Las Vegas Blvd., So., Ste. 1100 CITY Las Vegas STATE Nevada ZIP CODE 89102		5A. SOCIAL SECURITY NO FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.

6. This FINANCING STATEMENT covers the following types or items of property (if crops or timber, include description of real property on which growing or to be growing and name of record owner of such real estate; if fixtures, include description of real property to which affixed or to be affixed and name of record owner of such real estate; if oil, gas or minerals, include description of real property from which to be extracted).

All fixtures now owned or hereafter acquired, together with all replacements thereof, all attachments, accessories, parts and tools belonging thereto or for use in connection therewith. The real property to which the fixtures are affixed, or shall be affixed, is described on Exhibit "A" attached hereto and by reference made a part hereof.

6A. [Signature] SIGNATURE OF RECORD OWNER
Garry Leiss, President
(TYPE) RECORD OWNER OF REAL PROPERTY

6C. \$ [Signature]
 MAXIMUM AMOUNT OF INDEBTEDNESS TO BE SECURED AT ANY ONE TIME (OPTIONAL)
Linda Leiss, Secretary

7. Check if Applicable	A. <input checked="" type="checkbox"/> Proceeds of collateral are also covered NRS 104.9306	B. <input type="checkbox"/> Products of collateral are also covered NRS 104.946	C. <input type="checkbox"/> Proceeds of above described original collateral in which a security interest was perfected (Debtor's Signature Not Required). NFIS 104.9402	D. <input type="checkbox"/> Collateral was brought into this State subject to security interest in another jurisdiction (Debtor's Signature Not Required). NRS 104.9402
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8. Check if Applicable DEBTOR IS A "TRANSMITTING UTILITY" IN ACCORDANCE WITH NRS 704.205 AND NFIS 104.9403.

9. (Date) 10-30-00

By [Signature] [Signature]
SIGNATURE(S) OF DEBTOR(S) (TITLE)
Garry Leiss, President **Linda Leiss, Secretary**
TYPE NAME(S)

By [Signature]
SIGNATURE(S) OF SECURED PARTY(IES) (TITLE)
Lenny See, Vice President for Nevada State Development Corporation
TYPE NAME(S)

11. This Space for Use of Filing Officer: (Date, Time, File Number and Filing Officer)

08646

0502617

BK 1100PG0202

10. Return Copy to:

NAME **Nevada State Development Corporation**
ADDRESS **6572 South McCarran Blvd.**
CITY, STATE AND ZIP **Reno, Nevada 89509**

Trust Account Number (If Applicable) _____

THIS SPACE FOR USE OF FILING OFFICER

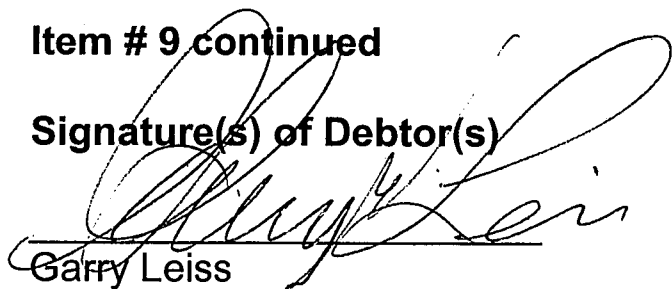
**FINANCING STATEMENT – FORM UCC-1
Additional Debtors**

Debtor #3


Linda Leiss SSN: [REDACTED]-9821
P.O. Box 2314
Minden, NV 89423

Item # 9 continued

Signature(s) of Debtor(s)



Garry Leiss



Linda Leiss

COPY

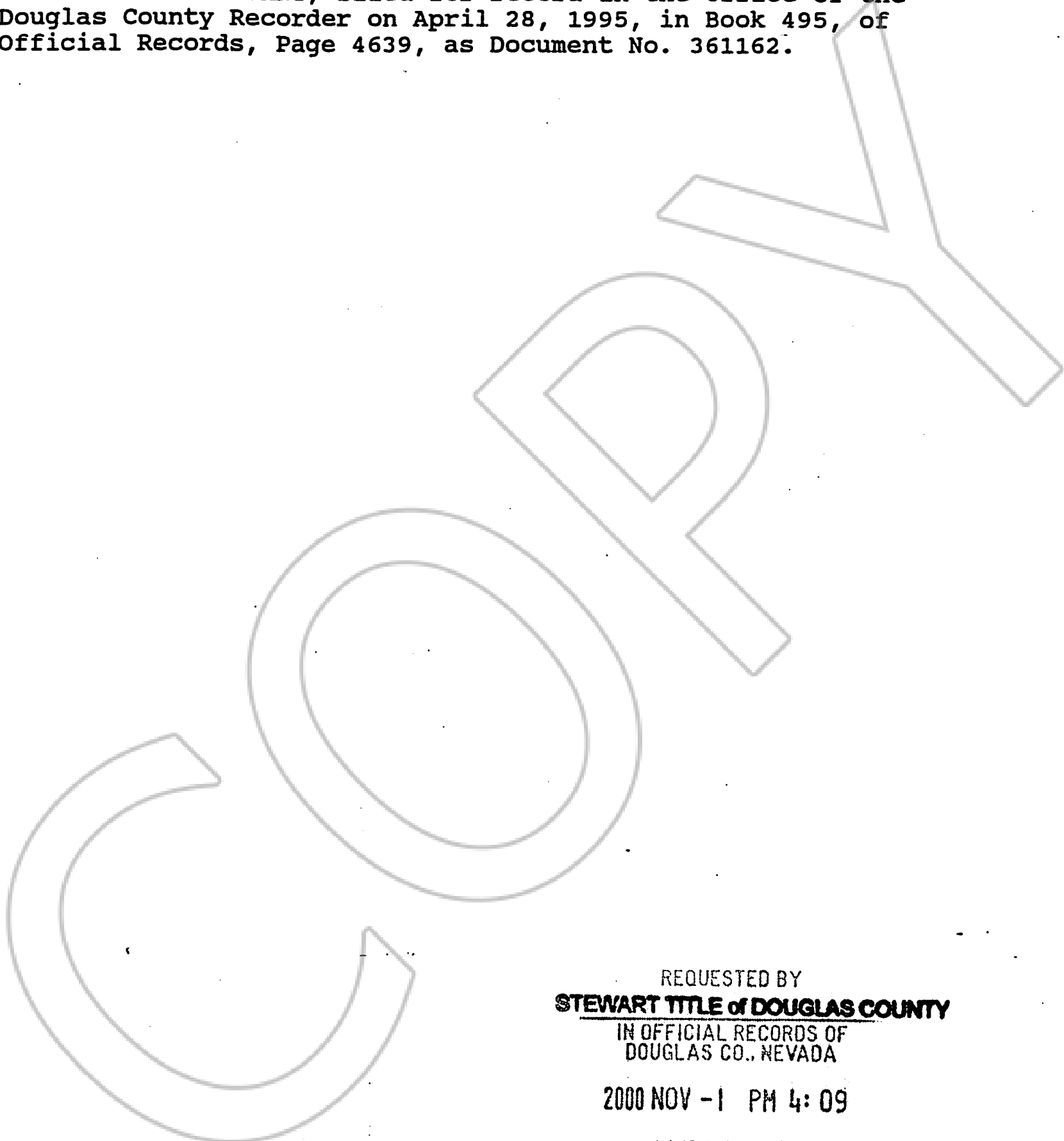
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EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 2 as set forth on The Final Parcel Map #2 for EAGLE VALLEY CONSTRUCTION COMPANY, filed for record in the Office of the Douglas County Recorder on April 28, 1995, in Book 495, of Official Records, Page 4639, as Document No. 361162.



REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 NOV -1 PM 4: 09

LINDA SLATER
RECORDER

\$19⁰⁰ PAID *ks* DEPUTY

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