

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

ESCROW NO. 000701911  
R.P.T.T. \$ 45.50  
A.P.N. # 1320-33-402-032 & 033  
Full Value

Grantee  
1490 GLENWOOD DR.  
GARDNERVILLE, NV. 89410

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **MANUEL A. TERAN** and **DAISY TERAN**, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **CARLOS IRIBARREN, TRUSTEE AND ISABEL R. IRIBARREN, TRUSTEE OF THE CARLOS IRIBARREN AND ISABEL R. IRIBARREN FAMILY TRUST, DATED April 13, 1994**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 10, 2000**

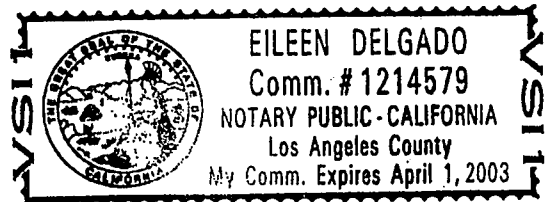
*Manuel A. Teran*  
\_\_\_\_\_  
MANUEL A. TERAN  
*Daisy Teran*  
\_\_\_\_\_  
DAISY TERAN

STATE OF Nevada }  
  } ss.  
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on Oct 29, 2000  
by, MANUEL A. TERAN and DAISY TERAN

Signature *Eileen Delgado*  
\_\_\_\_\_  
Notary Public

**SEAL**



**0502624**  
**BK 1100PG0221**

# EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 000701911

A parcel of land situated in the TOWN OF GARDNERVILLE, County of Douglas, State of Nevada, being a portion of the Southwest 1/4 of Section 33, Township 13 North, Range 20 East, M.D.B.&M. more particularly described as follows:

Commencing at the Dettling Monument in the Town of Gardnerville at the intersection of Main Street and Douglas Street which is described as bearing South 89°51'10" West 3,972.70 feet from the Southeast corner of Section 33, Township 13 North, Range 20 East M.D.B.&M., thence North 39°11'11" West 287.8 feet to a point on the Northern right of way line of Nevada State Highway, U.S. 395 and the True Point of Beginning; thence North 46° East 195.70 feet to the Westerly line of Mission Street; thence along the last mentioned line South 40°29' East 49.08 feet; thence south 45°06' West 191.90 feet to the Northern right of way line of said Nevada State Highway, U.S. 395, thence along the last mentioned line, North 44°54' West 52.00 feet to the True Point of Beginning.

TOGETHER WITH a Non-exclusive easement, for ingress and egress, described as follows:

A strip of land 12 feet in width running the entire length of the Northwesterly boundary of the following described real property between U.S. Hwy 395 aka Main Street to Mission Street, described as follows:

A Parcel of Land situate in the Town of Gardnerville, County of Douglas, State of Nevada, being a portion of the Southwest 1/4 of Section 33, Township 13 North, Range 20 East, M.D.B.&M., more particularly described as follows:

Beginning at the most Westerly corner of the lands described in the Deed to MILTON EDWARD BACON, Recorded June 27, 1961, in Book 7 of Official Records at Page 286, Douglas County, Nevada; thence along the Northeast boundary line of U.S. Highway 395 North 44°43' West, 48 feet to the most Southerly corner of the lands described in the Deed to CARL W. KIDMAN, a single man, Recorded December 10, 1971, in Book 94 of Official Records at Page 316, Douglas County, Nevada; thence along the Southeast boundary line of said last mentioned lands North 45°06' East 191.90 feet to a point on the Southwesterly boundary line of Mission Street; thence along said last mentioned boundary line South 40°29' East, 48 feet to the most Northerly corner of said lands of Bacon; thence along the Northwesterly boundary of said lands of Bacon southwesterly 191 feet to the point of beginning.

Being the same lands conveyed in the Deed from ASA NEAMAN, a single man to ELLA SUE SOUSA, a widow, Recorded September 25, 1975, in Book 975 of Official Records, at Page 1034, Douglas County, Nevada

0502624

Continued on next page

BK 1100PG0222 -1-

ESCROW NO.: 000701911

Assessors Parcel Nos. 1320-33-402-032  
1320-33-402-033

COPY

-2-

REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 NOV -1 PM 4: 54

LINDA SLATER  
RECORDER

\$<sup>9.00</sup> PAID *kg* DEPUTY

**0502624**

**BK 1100PG0223**