

STATE OF CALIFORNIA
CERTIFICATION OF VITAL RECORD

COUNTY OF LOS ANGELES
DEPARTMENT OF HEALTH SERVICES

CERTIFICATE OF DEATH

| | | | | | | | |
|--|--|--|--|--|--|---|--|
| STATE FILE NUMBER | | USE BLACK INK ONLY/NO ERASURES, WHITEOUTS OR ALTERATIONS VS-11 (REV. 1/00) | | | | LOCAL REGISTRATION NUMBER | |
| 1. NAME OF DECEDENT—FIRST (GIVEN) JESUSITA | | 2. MIDDLE SANZ | | 3. LAST (FAMILY) COMMANDER | | | |
| 4. DATE OF BIRTH M/M/DD/CCYY 03/10/1912 | | 5. AGE YRS. 88 | | 6. SEX FEMALE | | 7. DATE OF DEATH M/M/DD/CCYY 08/26/2000 | |
| 9. STATE OF BIRTH MEXICO | | 10. SOCIAL SECURITY NO. 8031 | | 11. MILITARY SERVICE <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNK | | 12. MARITAL STATUS WIDOWED | |
| 14. RACE WHITE | | 15. HISPANIC—SPECIFY <input checked="" type="checkbox"/> YES MEX <input type="checkbox"/> NO | | 16. USUAL EMPLOYER JEAN DURAIN INC. | | | |
| 17. OCCUPATION SEAMSTRESS | | 18. KIND OF BUSINESS CLOTHING MFG | | 19. YEARS IN OCCUPATION 3 | | | |
| 20. RESIDENCE—(STREET AND NUMBER OR LOCATION) 2043 W. 250TH STREET | | | | | | | |
| 21. CITY LOMITA | | 22. COUNTY LOS ANGELES | | 23. ZIP CODE 90717 | | 25. STATE OR FOREIGN COUNTRY CALIFORNIA | |
| 26. NAME, RELATIONSHIP JOHN COMMANDER—SON | | | | 27. MAILING ADDRESS (STREET AND NUMBER OR RURAL ROUTE NUMBER, CITY OR TOWN, STATE, ZIP) 2043 W. 250TH STREET LOMITA, CA 90717 | | | |
| 28. NAME OF SURVIVING SPOUSE—FIRST - | | 29. MIDDLE - | | 30. LAST (MAIDEN NAME) - | | | |
| 31. NAME OF FATHER—FIRST UNKNOWN | | 32. MIDDLE - | | 33. LAST AGUILLAR | | 34. BIRTH STATE MEX | |
| 35. NAME OF MOTHER—FIRST DONNICA | | 36. MIDDLE - | | 37. LAST (MAIDEN) ROJAS | | 38. BIRTH STATE MEX | |
| 39. DATE M/M/DD/CCYY 08/31/2000 | | 40. PLACE OF FINAL DISPOSITION ALL SOULS CEMETERY 4400 CHERRY AVE. LONG BEACH, CA | | | | | |
| 41. TYPE OF DISPOSITION(S) BU | | 42. SIGNATURE OF EMBALMER <i>David Suen</i> | | | | 43. LICENSE NO. 8227 | |
| 44. NAME OF FUNERAL DIRECTOR A.M. GAMBY MORTUARY LOMITA | | 45. LICENSE NO. FD716 | | 46. SIGNATURE OF LOCAL REGISTRAR <i>Mark [Signature]</i> | | 47. DATE M/M/DD/CCYY 08/30/2000 | |
| 101. PLACE OF DEATH LITTLE CO. OF MARY HOSPITAL | | 102. IF HOSPITAL, SPECIFY ONE: <input checked="" type="checkbox"/> IP <input type="checkbox"/> ER/OP <input type="checkbox"/> DOA | | 103. FACILITY OTHER THAN HOSPITAL: <input type="checkbox"/> CONV. HOSP. <input type="checkbox"/> RES. CARE <input type="checkbox"/> OTHER | | 104. COUNTY LOS ANGELES | |
| 105. STREET ADDRESS—(STREET AND NUMBER OR LOCATION) 4101 TORRANCE BLVD. | | | | | | 106. CITY TORRANCE | |
| 107. DEATH WAS CAUSED BY: (ENTER ONLY ONE CAUSE PER LINE FOR A, B, C, AND D) | | | | | | 108. DEATH REPORTED TO CORONER | |
| IMMEDIATE CAUSE (A) CRYPTOGENIC CIRRHOSIS | | | | | | TIME INTERVAL BETWEEN ONSET AND DEATH 7 Yrs | |
| DUE TO (B) | | | | | | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | |
| DUE TO (C) | | | | | | 109. BIOPSY PERFORMED <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | |
| DUE TO (D) | | | | | | 110. AUTOPSY PERFORMED <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | |
| 111. USED IN DETERMINING CAUSE <input type="checkbox"/> YES <input type="checkbox"/> NO | | | | | | | |
| 112. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO CAUSE GIVEN IN 107 NO | | | | | | | |
| 113. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107 OR 112? IF YES, LIST TYPE OF OPERATION AND DATE. NONE | | | | | | | |
| 114. I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED FROM THE CAUSES STATED. DECEDENT ATTENDED SINCE M/M/DD/CCYY 01/24/1984 DECEDENT LAST SEEN ALIVE M/M/DD/CCYY 08/25/2000 | | 115. SIGNATURE AND TITLE OF CERTIFIER <i>Paul J. Murata</i> | | 116. LICENSE NO. G48272 | | 117. DATE M/M/DD/CCYY 08/29/2000 | |
| 118. TYPE ATTENDING PHYSICIAN'S NAME, MAILING ADDRESS, ZIP PAUL J. MURATA M.D. 20911 EARL ST. #400, TORR., CA 90503 | | 120. INJURY AT WORK <input type="checkbox"/> YES <input type="checkbox"/> NO | | 121. INJURY DATE M/M/DD/CCYY | | 122. HOUR | |
| 119. MANNER OF DEATH <input type="checkbox"/> NATURAL <input type="checkbox"/> SUICIDE <input type="checkbox"/> HOMICIDE <input type="checkbox"/> ACCIDENT <input type="checkbox"/> PENDING INVESTIGATION <input type="checkbox"/> COULD NOT BE DETERMINED | | 124. DESCRIBE HOW INJURY OCCURRED (EVENTS WHICH RESULTED IN INJURY) | | | | | |
| 125. LOCATION (STREET AND NUMBER OR LOCATION AND CITY, ZIP) | | | | | | | |
| 126. SIGNATURE OF CORONER OR DEPUTY CORONER <i>[Signature]</i> | | 127. DATE M/M/DD/CCYY | | 128. TYPED NAME, TITLE OF CORONER OR DEPUTY CORONER | | | |
| STATE REGISTRAR | | A B C D E F G H | | FAX AUTH. # | | CENSUS TRACT | |

0502633
BK1100PG0241

790027951

This is a true certified copy of the record filed in the County of Los Angeles Department of Health Services if it bears the Registrar's signature and date in **AUG 31 2000**
DATE ISSUED

Director of Health Service and Registrar

This copy not valid unless prepared on engraved border displaying seal and signature of Registrar.

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE



EXHIBIT "A"

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

An Alternate Year Timeshare Estate comprised of: STEWART TITLE OF DOUGLAS COUNTY

PARCEL ONE:

An undivided 1/102nd interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 31 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records, Douglas County, State of Nevada. Except therefrom units 81 to 100 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. 098 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Develoments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, -and-
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL FIVE:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE alternate "use week" during Even numbered years during Summer use season", as said quoted terms are defined in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said alternate use week within said use season.

A Portion of APN 42-200-20

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 NOV -2 AM 10: 28

LINDA SLATER
RECORDER

\$9⁰⁰ PAID *kg* DEPUTY

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BK 1100PG0242