RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:

John V. Commander P.O. Box 68 Lomita, CA 90717-0068 ESCROW NO. TS09003673/AH A.P.N. # A portion of 42-200-20

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

# AFFIDAVIT - DEATH OF JOINT TENANT

STATE OF NEVADA }
Ss. COUNTY OF Douglas }
John V. Commander , of legal age, being first duly sworn, deposes and says:
That Jesusita S. Commander , the decedent mentioned in the attached certified copy
of Certificate of Death, is the same person as Jesusita S. Commander
named as one of the parties in that certain Grant Deed dated January 10, 1990
executed by HARICH TAHOE DEVELOPMENTS, a Nevada general partnership
to JESUSITA S. COMMANDER, a widow and JOHN V. COMMANDER, an unmarried man
as joint tenants, recorded as Instrument No. 219241 , on January 31, 1990
in Book 190 , Page 4460 , of Official Records of Douglas
County, Nevada, covering the following described property situated in the <u>Douglas</u>
County, State of Nevada:
The Ridge Tahoe, Naegle Building, Summer Season, Even Year Use, Week #31-098-16-84, Stateline, NV 89449
See Exhibit 'A' attached hereto and by this reference made a part
hereof.
Mercor.
DATE: October 24, 2000
Jour Commande
John V. Commander
STATE OF California }
$O(\log \log $
COUNTY OF DYNAMING
This instrument was acknowledged before me on $10-30-2000$
by, John V. Commander  JEANNE ELIZABETH LAMBRIGHT
——————————————————————————————————————
NOTARY PUBLIC - CALIFORNIA O SAN BERNARDINO COUNTY
My Comm. Expires July 4, 2002
Signature Climbeth ambught
// Notary Public

0502633 BK | 100PG0240

# **COUNTY OF LOS ANGELES**

# **DEPARTMENT OF HEALTH SERVICES**

CERTIFICATE OF DEATH

STA	ATE FILE NUMBER			ÇK INK ONL	VS-11	(REV. 1/00)			LOC	CAL REG	ISTRATION	NIIMBED	
	1. NAME OF DECEDEN	T-FIRST (GIVEN)		7 2. M	findle.	(424. 1700)		э.	LAST (FAMILY)		ISTRATION	HUMBER	
•	JESUSITA			SA	SANZ			COMMANDER			\ \		
,	4. DATE OF BIRTH		5. AGE		HOER I YEA	R IF UNDER 2		6. BEX	7. DATE OF DE	ATH MA	A/DD/CCY	Y 8. HOUR	
	03/10/1912		88					FEMALE	08/26/2	000		1040	
DECEDENT PERSONAL DATA	9. STATE OF BIRTH	10. SOCIAL S		NO. •	11. MILI	TARY SERVICE		i	MARITAL STATUS	13	3. EDUCATION	-YEARS COMPL	
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	14. RACE		•	<u> </u>	PANIC-SP				A	AL EMPLO			
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	SEAMSTRESS				THING	MFG					3		
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USUAL RESIDENCE		JIH STREET	1 20	. COUNTY					The state of the s				
	LOMITA				ma	L.	23. ZIP (			COUNTY		OR FOREIGN COL	
	26. NAME, RELATION	VEHID		OS ANG	PELES	27	907.		80	<b>%</b>	CALIF	ORNIA	
INFORMANT	JOHN COMMA	•			, sa 111				NUMBER OF RUR.				
	28. NAME OF SURVI		iT .	29. MIDI	DI E	2043 W.			EET LOMI	TA, CA	90717		
	_				1	r		JU. LAST (	MAIDEN NA 4E)	- 1			
SPOUSE	31. NAME OF FATHE	R-FIRST		32. MIDI	DLE			33. LAST					
AND PARENT	UNKNOWN		•		- N		. I		TEEAD			34. BIRTH	
FORMATION	35. NAME OF MOTH	ER-FIRST		36. MIDE	DLE		76	AGU 37. LAST (	ILLAR			MEX	
	DONNICA	\$ <b>.</b> .			.*	1	- 1	ROJ		/		38. BIRTH	
	39. DATE M M / D D /	C C Y Y 40. PLACE	E OF FINA	L DISPOSITI	ION	-		KW.	no /	-		MEX	
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AND	44. NAME OF FUNER	AL DIRECTOR		45	LICENSE P	10. 46 GIGNA	TURE OF	LOCAL	GISTRAR				
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This is a true certified copy of the record filed in the County of Los Angeles

Department of Health Services if it bears the Region's signature in AUG 3 1 200

DATE ISSUED

Director of Health Service and Registrar

This copy not valid unless prepared on engraved border displaying seal and signature of Registrar.

0502633

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

An Alternate Year Timeshare Estate comprised of: STEWART TITLE OF DOUGLAS COUNTY

## PARCEL ONE:

An undivided 1/102nd interst in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 31 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records, Douglas County, State of Nevada. Except therefrom units 81 to 100 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. 098 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

#### PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

#### PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

#### PARCEL FOUR:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Develoments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, -and-
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

### PARCEL FIVE:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE alternate "use week" during Even numbered years during Summer use season", as said quoted terms are defined in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said alternate use week within said use season.

A Portion of APN 42-200-20

REQUESTED BY

STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS CO., HEVADA

2000 NOV -2 AM 10: 28

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