RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MR. AND MRS. ERIC NEGRETE 784 SADDLE COURT GARDNERVILLE, NV 89410

ESCROW NO. 000101546	
рртт ¢ 271.70	_
A.P.N. # 1220-24-501-006	
Full Value	

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JON B. PARK AND MOLLY PARK, HUSBAND AND WIFE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to ERIC NEGRETE AND DIONNA NEGRETE, HUSBAND AND WIFE

AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

SUZANNE CHEECHOV
Notary Public - State of Nevada
Appointment Recorded in County of Douglas

DATE:

October 25, 2000

My Appointment Expires June 25, 2003

JØN B. PARK

MOLLY PARK

STATE OF Nevada } ss. COUNTY OF DOUGLAS

This instrument was acknowledged before me on 11 1 2000 by JON B. PARK and MOLLY PARK

Signature / Wake Cheecho

Notary **⊮**ublic

## EXHIBIT "A"

## **LEGAL DESCRIPTION**

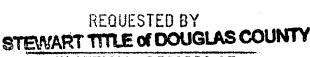
ESCROW NO.: 000101546

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A portion of the North 1/2 of the North 1/2 of the Northeast 1/4 of Section 24, Township 12 North, Range 20 East, M.D.B.&M., more particularly described as follows:

Parcel B1 as shown on the Parcel Map for Lucy Joyce #1, filed for record October 22, 1990, in Book 1090, Page 3218, as Document No. 237138, Official Records, Douglas County, Nevada, being a re-subdivision of Parcel B of the Parcel Map for Peter S. Bowie as Document No. 13230.

A.P.N. 1220-24-501-006



IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2000 NOV -2 AM 10: 30

0502635

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LINDA SLATER RECORDER

PAID & DEPUTY