

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

1453 Edlesborough Cir  
Gardnerville NV 89410

ESCROW NO. \_\_\_\_\_  
R.P.T.T. \$ 0 # 6  
A.P.N. # 1320-33-413-012

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **GREG SMITH**, a married man as his sole and separate property

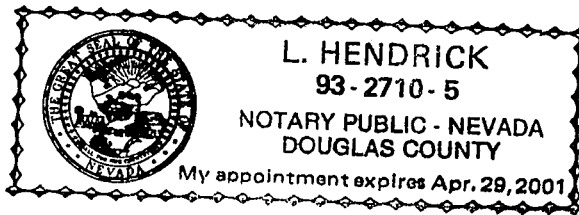
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **RENEE SMITH**, a married woman as her sole and separate property ~~and ALTON TAYLOR and IDA TAYLOR, husband and wife all as joint tenants~~ *RS*

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **November 01, 2000**

*[Handwritten Signature]*  
\_\_\_\_\_  
**GREG SMITH**



STATE OF Nevada }  
  } ss.  
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 11-1-2000,  
by, GREG SMITH

\_\_\_\_\_  
Signature *[Handwritten Signature]*  
Notary Public

**0502639**  
**BK 1100PG0261**

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

Lot 27 in Block B, as set forth on Final Subdivision Map FSM #1006-3 of CHICHESTER ESTATES, PHASE 3, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 11, 1997 in Book 997 at page 2121 as Document No. 421409, Official Records.

APN 1320-33-413-012

COPY

REQUESTED BY  
*Renee Smith*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 NOV -2 AM 10: 59

LINDA SLATER  
RECORDER

*\$8.00* PAID *A* DEPUTY

0502639

BK 1100PG0262