

THIS INDENTURE WITNESSETH: That LAWRENCE F. GALM & SANDORA L. GALM, HUSBAND & WIFE

in consideration of \$ ZERO down the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to L.F. GALM & SANDORA L. GALM, TRUSTEES OF GALM FAMILY TRUST DATED APRIL 19, 1995

and to the heirs and assigns of such Grantee forever, all that real property situated in the UNINCORPORATED AREA County of DOUGLAS, State of Nevada, bounded and described as follows:

SEE EXHIBIT A - ATTACHED

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness OUR hands this 2nd day of NOVEMBER, 192000.

STATE OF NEVADA

SS

COUNTY OF DOUGLAS

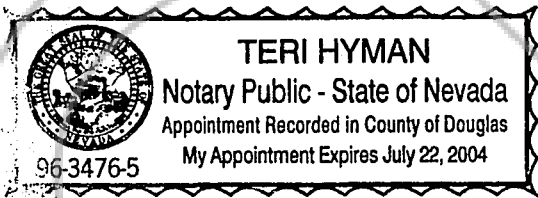
Lawrence F. Galm
LAWRENCE F. GALM

On 11-2-00 personally appeared before me, a Notary Public, LAWRENCE F. GALM & SANDRA L. GALM

Sandra L. Galm
SANDORA L. GALM

who acknowledged that they executed the above instrument.

Teri Hyman
Notary Public



WHEN RECORDED MAIL TO:

L.f. GALM
PO Box 579
ALPINE, CA 91903

FOR RECORDER'S USE

The grantor(s) declare(s):
Documentary transfer tax is \$ 0 (#8)
(X) computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

~~RTPOA~~ RTPOA
PO Box 5790
STATELINE, NV 89449

0502653

BK1100PG0348

EXHIBIT "A" (37)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1\106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan Recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 181 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week every other year in the even-numbered years in the swing "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-287-07

REQUESTED BY

Lawrence Galm

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 NOV -2 AM 11: 36

LINDA SLATER
RECORDER

\$8⁰⁰ PAID *Bh* DEPUTY

0502653

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