

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

LINDA S. BEEKHOF
P.O. BOX 45
GARDNERVILLE, NV 89410

R.P.T.T. \$ 00.00 Ex #6.
A.P.N. # 1320-33-413-013

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **PETER M. BEEKHOF, JR.**, a married man and spouse of Grantee herein

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **LINDA S. BEEKHOF**, a married woman as her sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **June 26, 2000**

Peter M. Beekhof, Jr.

PETER M. BEEKHOF, JR.

STATE OF Nevada }
 } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 6-27-00,
by, PETER M. BEEKHOF, JR.

Signature *J. M. Newman*
Notary Public



0502655
BK 1100PG0352

EXHIBIT "A"

LEGAL DESCRIPTION

Lot 26, in Block B, as set forth on Final Subdivision Map FSM-1006-3 of CHICHESTER ESTATES Phase 3, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 11, 1997, in Book 997, at Page 2121, as Document No. 421409, Official Records.

Assessors Parcel No. 1320-33-413-013

COPY

REQUESTED BY
West Ridge Homes
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 NOV -2 PM 2: 00

LINDA SLATER
RECORDER

\$ *8.00* PAID *KJ* DEPUTY

0502655

BK 1100PG0353