



RECORDING REQUESTED BY AND RETURN TO:

APN13-010-02

VERIZON CALIFORNIA INC.
13911 PARK AVENUE, SUITE 200
VICTORVILLE, CALIFORNIA 92392
ATTN: RIGHT OF WAY DEPARTMENT

Doc. Transfer Tax Due \$ _____
Verizon California Inc.


Signed

SPACE ABOVE FOR RECORDER'S USE

R/W #062-5843-00
A.P. #13-010-02
W.O.9P207HS

**GRANT OF EASEMENT
UNDERGROUND**

THE GRANTOR, INDIAN HILLS GENERAL IMPROVEMENT DISTRICT, hereby grants to **VERIZON CALIFORNIA INCORPORATED**, a corporation, hereinafter referred to as **GRANTEE**, its successors and assigns, an easement and right of way for the purposes of constructing, using, maintaining, operating, altering, adding to, repairing, replacing, reconstructing, inspecting and/or removing its facilities, consisting of, but not limited to: cables, wires, underground conduits, manholes, handholes, pedestals, below ground vaults and enclosures, markers and other appurtenances, fixtures and/or facilities (hereinafter sometimes collectively called equipment) necessary or useful for the transmission of electric energy for communications, telecommunications, interactive video, intelligence by electrical means and/or other purposes on, over, in, under, across and along that certain real property situated in the County of Douglas, State of Nevada, described as follows:

SEE ATTACHMENT "A"

This legal description was prepared pursuant to Section 8730(c) of the Business and Professions Code.

THE GRANTEE, for itself, its successor and assigns, hereby agrees to indemnify, defend and hold harmless **THE GRANTOR** from any and all claims whatsoever, including hazardous and environmental claims, resulting from **GRANTEE'S** use, construction, operation, repair and maintenance of the utility easement herein granted.

THE GRANTEE, its successors and assigns and their respective agents and employees, shall have the right of ingress to and egress from said easement and every part thereof, at all times, for the purpose of exercising the rights herein granted and shall have the right to remove such growth as may endanger or interfere with the use of said easement. Such rights shall be reasonably exercised and the Grantee shall be liable for any damage negligently done by it to the above described property.

Notary Acknowledgment(s) Attached

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BK1100PG0433

GRANT OF EASEMENT

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R/W #062-5843-00

A.P. #13-010-02

W.O.9P207HS

IN WITNESS WHEREOF, said Grantor(s) have/has executed this Instrument this 12th day of September, 2000

SIGNATURE OF GRANTOR:

INDIAN HILLS GENERAL IMPROVEMENT DISTRICT.

By: *Jim Bentley GM*

Typed or Printed Name: **JIM BENTLEY**

Title: **GENERAL MANAGER**

By: _____

Typed or Printed Name:

Title:

STATE OF Nevada

ALL PURPOSE CERTIFICATE

COUNTY OF Douglas

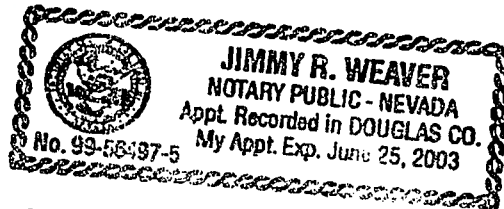
On this 12 day of September 2000, before me, the undersigned, a Notary Public in and for said County and State, personally appeared

Jim Bentley
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Jimmy R. Weaver
Notary's Signature

FOR
NOTARY
SEAL
OR
STAMP



COMMISSION EXP: 6-25-2003

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BK 1100PG0434

ATTACHMENT "A"

**VERIZON UTILITY EASEMENT
LEGAL DESCRIPTION**

August 14, 2000

A strip of land 10 feet wide for public utility easement purposes located within the Southwest one-quarter of Section 7, Township 14 North, Range 20 East, M.D.M., Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Southeast corner of Lot 14 of Valley View Subdivision, Document No. 13793, being a found $\frac{3}{4}$ " iron pipe which bears N. $89^{\circ}31'27''$ E., 1062.65 feet from the South one-quarter corner of said Section 7;

thence S. $00^{\circ}14'41''$ W., along the West line of Block J, Lot 7, of Vista Grande Subdivision, Unit One, Document No. 26518, 10.00 feet;

thence S. $89^{\circ}31'06''$ W., 496.67 feet;

thence S. $00^{\circ}28'54''$ E., 84.38 feet to a point on the Northerly line of an equipment pad easement;

thence N. $44^{\circ}51'24''$ W., along said Northerly line, 7.15 feet;

thence S. $45^{\circ}08'36''$ W., continuing along said Northerly line, 7.00 feet;

thence N. $00^{\circ}28'54''$ W., 84.16 feet;

thence S. $89^{\circ}31'06''$ W., 32.22 feet;

thence N. $00^{\circ}28'54''$ W., to the Southwest corner of Lot 13 of said Valley View Subdivision, being a found $\frac{5}{8}$ " rebar and plastic cap, 10.00 feet;

thence N. $89^{\circ}31'06''$ E., along the South line of said Valley View Subdivision, 539.02 feet, to the POINT OF BEGINNING;

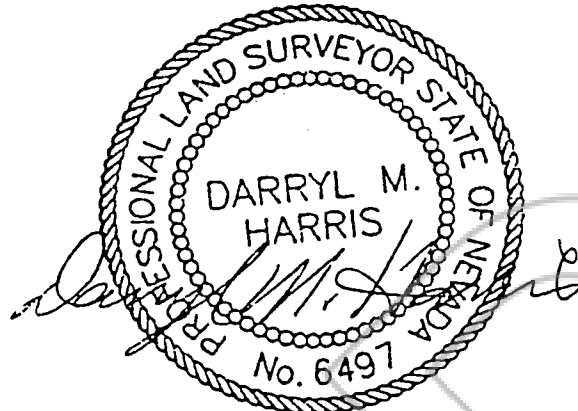
Containing 6207 square feet more or less.

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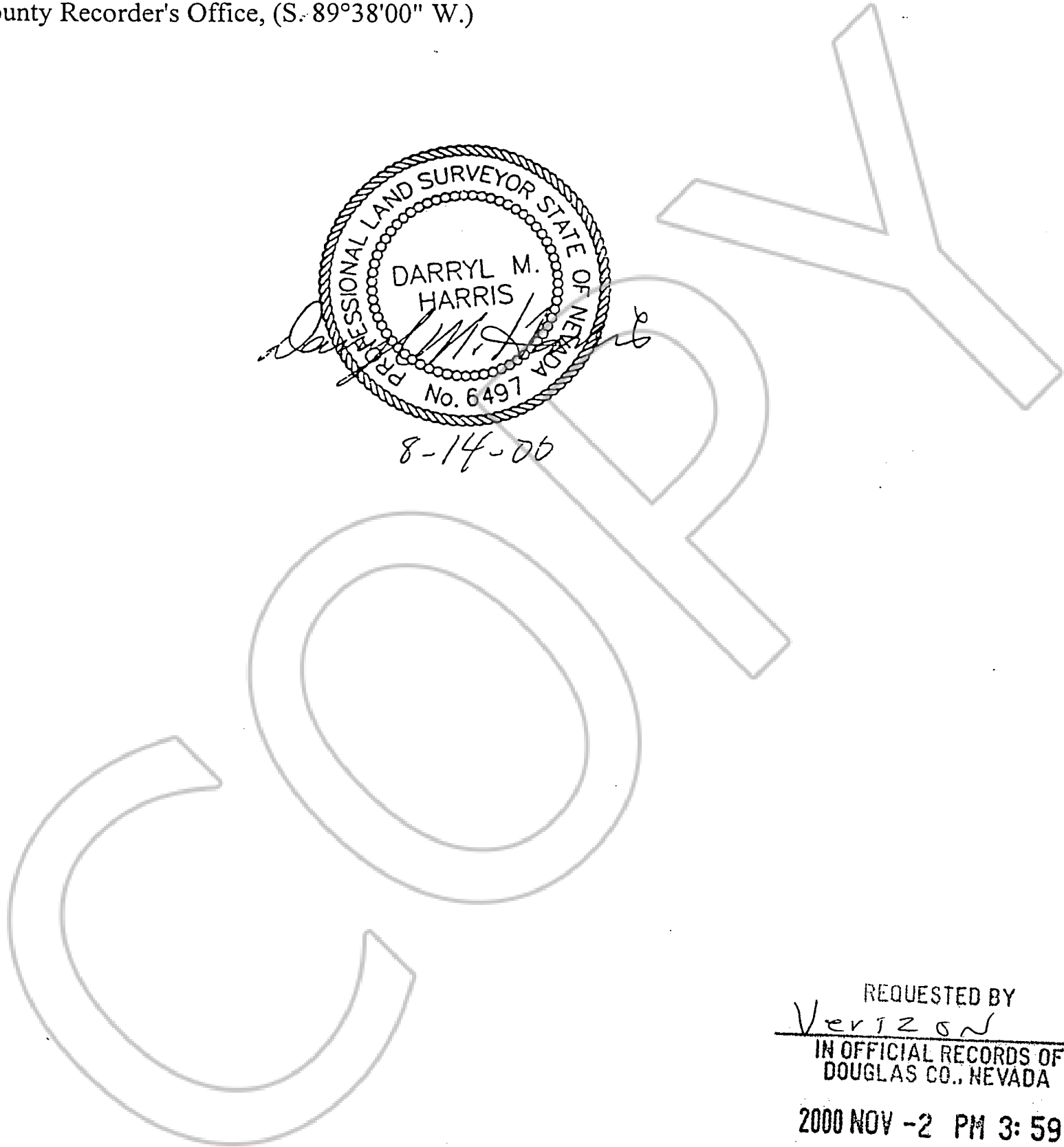
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Basis of Bearing

The South line Valley View Subdivision, Unit No.2, Bk. 23, Pg. 187 of the Douglas County Recorder's Office, (S. 89°38'00" W.)



8-14-00



REQUESTED BY
Verizon
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 NOV -2 PM 3: 59

LINDA SLATER
RECORDER

\$10⁰⁰ PAID KJ DEPUTY

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