

Mechanic's Lien

In accordance with NRS 108

NOTICE IS HEREBY GIVEN THAT: Pursuant to the provisions of the Nevada Revised Statutes 108.221 to 108.246, inclusive,

WHIPPLE ELECTRIC, INC. hereinafter referred to as "Claimant" (whether singular or plural), claims a lien upon the real property and buildings, improvements or structures thereon, described in Paragraph Five (5) below, and states the following:

- 1.) That demand of Claimant after deducting all just credits and offsets, is \$ 15,066.89 together with interest thereon at the rate of 18 % per annum from 08 / 11 / 00.
2.) That the name of the owner(s) or reputed owner(s) of said property, is (are); EDWARD J. BAUER

3.) That Claimant did from 02 / 12 / 99, until 08 / 11 / 00, perform labor and/or supply materials as follows: (General statement of kind of work done or materials furnished, or both) ELECTRICAL MATERIAL AND SERVICES

for the construction, alteration or repair of said buildings, improvements or structures, which labor, or materials, or both of them were in fact used in the construction, alteration or repair of said buildings, improvements or structures, the location of which is set forth in Paragraph Five (5) below.

4.) Claimant furnished work and materials under contract with, or at the request of, BISON CONSTRUCTION P.O. BOX 3468 CARSON CITY, NV 89702

5.) That the property upon which said lien is sought to be charged is situated in the City of GARDNERVILLE County of DOUGLAS State of Nevada, commonly known as and more particularly described as: (Set forth legal description and commonly known street address if known); TOPAZ NUGGET MOTEL 1929 S. HWY 395 GARDNERVILLE, NV 89410

ASSESSORS PARCEL NO. (APN #) 3910107

In Witness Whereof, I/we have hereunto set my hand/our hands this 3rd day of Nov, 2000 Doyle Whipple Doyle Whipple

STATE OF NEVADA } COUNTY OF DOUGLAS }

SUBSCRIBED and SWORN to before me, On this 3rd day of November, 2000 personally appeared before me, a Notary Public. DOYLE WHIPPLE

personally known to me to be the person whose name(s) is subscribed to the above instrument who acknowledged that he executed the instrument.

Heidi M. Rogers (Notary Public)



RECORDING REQUESTED BY AND MAIL TO NAME Whipple Electric, Inc. ADDRESS P.O. Box 1240 CITY/ST/ZIP Gardnerville, NV 89410 If applicable mail tax statements to NAME ADDRESS CITY/ST/ZIP

REQUESTED BY Whipple Electric IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2000 NOV -3 AM 10:30

LINDA SLATER RECORDER

0502702 BK 1100PG0504

\$7.50 PAID K2 DEPUTY