RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

RODNEY P. LINDGREN 1488 BUCKINGHAM COURT GARDNERVILLE, NV 89423

ESCROW NO. 000300514
R.P.T.T. \$ 217.10
A.P.N. # 1320-33-714-006
Full Value

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

WEST RIDGE HOMES, INC., A NEVADA CORPORATION

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to RODNEY P. LINDGREN, a married man as his sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS County of DOUGLAS State of Nevada, bounded and described as follows:

Lot 6, Block A, as set forth on FINAL SUBDIVISION MAP No. 1006-6 for CHICHESTER ESTATES, PHASE 6, filed in the office of the County ·Recorder of Douglas County, Nevada and recorded February 16, 2000 in Book 0200, Page 2552, as Document No. 486411.

APN 1320-33-714-006

DATE:

November 01,

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

M. OMOHUNDRO Notary Public - State of Nevada Appointment Recorded in County of Douglas My Appointment Expires March 15, 2002 99-57872-5

WEST RIDGE HOMES, INC. A NEVADA CORPORATION

PRESIDENT

Nevada STATE OF } ss, COUNTY OF DOUGLAS

This instrument was acknowledged before me on by PETER M. BEEKHOF, JR.

2000

Notary Public

REQUESTED BY STEWART TITLE OF DOUGLAS COUNTY IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2000 NOV -3 PM 3: 59

LINDA SLATER RECORDER

STOPPAID BC DEPUTY

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