RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

RODNEY P. LINDGREN 1488 BUCKINGHAM COURT GARDNERVILLE, NV 89410 ESCROW NO. 000300514

R.P.T.T. \$ 00.00 # 6

A.P.N. # 1320-33-714-006

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That CYNTHIA L. LINDGREN, a married woman and spouse of Grantee herein

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to RODNEY P. LINDGREN, a married man as his sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

November 01, 2000

DATE:



0502813BK | 100PG | 0830

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 000300514

Lot 6, Block A, as set forth on FINAL SUBDIVISION MAP No. 1006-6 for CHICHESTER ESTATES, PHASE 6, filed in the office of the County Recorder of Douglas County, Nevada and recorded February 16, 2000 in Book 0200, Page 2552, as Document No. 486411.

APN 1320-33-714-006



REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2000 NOV -3 PH 4: 01

LINDA SLATER
RECORDER

S PAID LODEPUTY

05028/3

BK 1 1 0 0 PG 0 8 3 1