WESTERN TITLE CO. MINDEN

702 782 9736 P.13

# **GRANT, BARGAIN AND SALE DEED**

RPTT \$310.70 APN: 19-310-21

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, CAMEO HOMES, LLC

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to DENNIS LAMPSON and NANCY LAMPSON husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city DOUGLAS, state of Nevada bounded and described as follows;

See Exhibit A attached hereto and made a part hereof.

county of

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated:	
STATE OF NEVADA	Month
COUNTY OF	} ss.
This instrument was acknowledged before me on	JOAN NESLOITT
by	8Y:
Notary Public	
(This area for official notarial seal)	SPACE BELOW THIS LINE FOR RECORDER'S USE
WHEN RECORDED MAIL TO	
Name DENNIS LAMPSON	
Street P.O. BOX 307	<u></u>

037701.EDC10/13/00

0502819

### Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Being a portion of Section 26, Township 12 North, Range 19 East, M.D.B.&M., further described as follows:

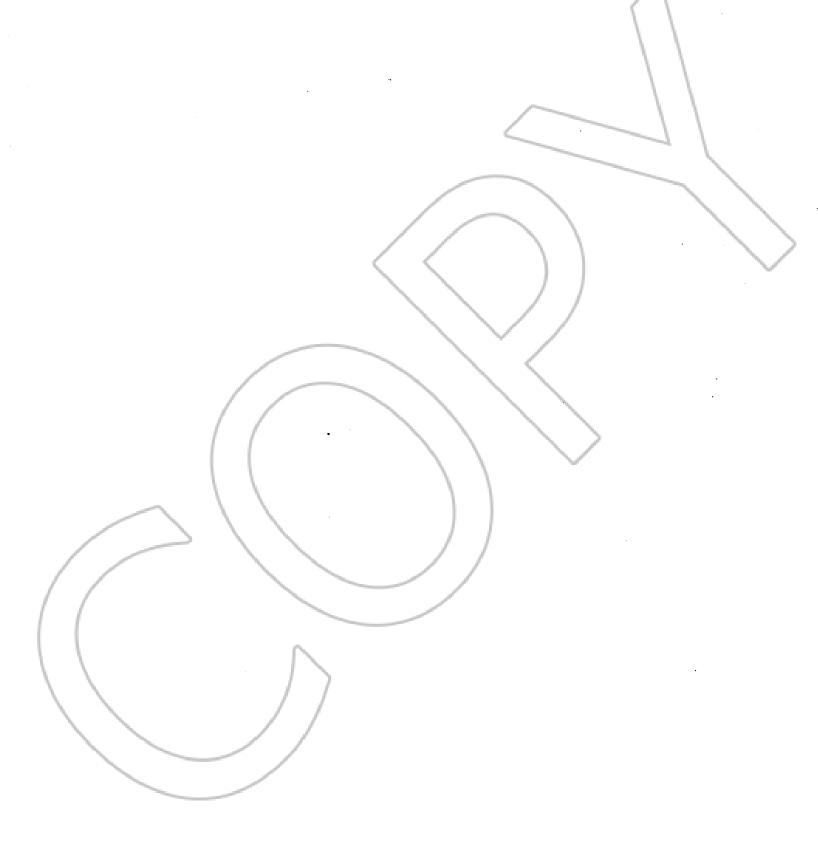
### PARCEL 1

Parcel 2C, as set forth on that certain Parcel Map for Matthew C. and Joyce S. Benson, filed for record in the Office of the County Recorder on November 4, 1988, in Book 1188, Page 651, Document No. 190040, Official Records of Douglas County,

### ASSESSOR'S PARCEL NO. 19-310-21

## PARCEL 2

An easement for ingress and egress over Parcels 2A and 2B, as set forth on that certain Parcel Map for Matthew C. and Joyce S. Benson, filed for record in the Office of the County Recorder of Douglas County, on November 4, 1988, in Book 1188, Page 651, as Document No. 190040.



**0502819 BKI100PG0876** 

is subscribed to the above instrument personally appeared before me, a notary public,

County of

name acknowledged that he executed the instrument personally known or proved to me to be

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official stamp at my affice in the

year in this certificate first above

the day and

County of

Signature of Notary

REQUESTED BY

WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 NOV -3 PM 4: 13

LINDA SLATER RECORDER

\$ 900 PAID LE DEPUTY

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BK 1 1 0 0 PG 0 8 7 7

TOTAL P.03