

RPTT: \$9.10 #4

PTN APN: 17-212-05

GRANT, BARGAIN, and SALE DEED

THIS INDENTURE WITNESS that: Charles A Whyte, a single man
(hereinafter called GRANTOR(S)) in consideration of \$ Ten Dollars, the receipt of which is hereby
acknowledged, do hereby GRANT, BARGAIN, SALE and CONVEY to: Charles A Whyte, a single man
& Wanda L. Schoep, a single woman, in joint tenancy
(hereinafter called GRANTEE(S)) all that real property situate in the City of Genoa
County of Douglas, State of Nevada
bounded and described as follows: (set forth legal description AND commonly known street address)

See Exhibit A

Together with all singular hereditament and appurtenances hereunto belonging or in any way appertaining to.

IN WITNESS WHEREOF, I/We have hereunto set my hand/our hand(s) this 3rd day of November, 2000.

Signature of Grantor

Print or type name here

Charles A Whyte
Signature of Grantor

CHARLES A. WHYTE
Print or type name here

STATE OF NEVADA)
COUNTY OF DOUGLAS)

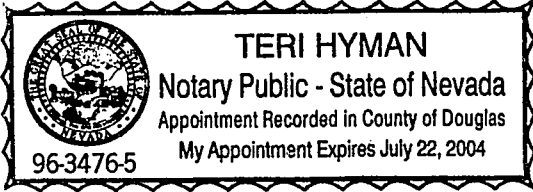
This instrument was acknowledged before me on (date) 11-3-00
By (person(s) appearing before notary public) CHARLES A. WHYTE

Teri Hyman
Notary Public
My commission expires: _____

(Notary Stamp)

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO
Name: Wanda Schoep
Address: P.O. Box 41242
City/State/Zip: SACRAMENTO, CA 95841

THIS SPACE FOR RECORDERS USE ONLY



0502881
BK 1100PG0916

EXHIBIT "A"
(Walley's)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1071st interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL F: A parcel of land located within a portion of the West one-half of the Northeast one-quarter (W 1/2 NE 1/4) of Section 22, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the one-quarter corner common to Sections 15 and 22, T13N, R19E, M.D.M., a found 1985 BLM brass cap as shown on the Record of Survey prepared by David D. Winchell and recorded September 28, 1989 in the office of the Recorder, Douglas County, Nevada as Document No. 211937; thence South 57°32'32" East, 640.57 feet to the POINT OF BEGINNING; thence North 80°00'00" East, 93.93 feet; thence North 35°00'00" East, 22.55 feet; thence North 10°00'00" West, 92.59 feet; thence North 80°00'00" East, 72.46 feet; thence South 10°00'00" East, 181.00 feet; thence South 80°00'00" West, 182.33 feet; thence North 10°00'00" West, 72.46 feet to the POINT OF BEGINNING.

(Reference is made to Record of Survey for Walley's Partners Ltd. Partnership, in the office of the County Recorder of Douglas County, Nevada, recorded on September 17, 1998 in Book 998, at Page 3261, as Document No. 449576.)

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265 and 0489959, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a DELUXE UNIT each year in accordance with said Declaration.

A Portion of APN 17-212-05

REQUESTED BY
Wanda Schopf
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 NOV -3 PM 4:39

LINDA SLATER
RECORDER

\$ *8.00* PAID *K2* DEPUTY

0502831

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