

TRUST TRANSFER DEED a portion of APN:42-285-10

**GRANT DEED** (Excluded from Reappraisal under Proposition 13, i.e., Calif. Const. Art 13A Section 1 et seq.)

The undersigned Grantor(s) declare(s) under penalty of perjury that the following is true and correct:

**THERE IS NO CONSIDERATION FOR THIS TRANSFER** *Exempt # 8*

XX Documentary transfer tax is \$ZERO. (Transfer for no consideration to a Revocable Trust)

\_\_\_ Computed on full value of property conveyed, or computed on full value less value of liens and encumbrances remaining at time of sale or transfer.

\_\_\_ There is no Documentary transfer tax due. (State reason and give Code Section or Ordinance number)

\_\_\_ Unincorporated area: XX City of Stateline, State of Nevada

**This is a Trust Transfer under Section 62 of the Revenue and Taxation Code and Grantor(s) has (have) checked the applicable exclusion:**

XX Transfer to a Revocable Trust;

\_\_\_ Transfer to a short-term trust not exceeding 12 years with trustor holding the reversion;

\_\_\_ Transfer to a trust where the trustor or the trustor's spouse is the sole beneficiary;

\_\_\_ Change of trustee holding title;

\_\_\_ Transfer from trust to trustor or trustor's spouse where prior transfer to trust was excluded from reappraisal and for a valuable consideration, receipt of which is acknowledged;

\_\_\_ Other:

GRANTOR(S) **JOHN V. LONTOH and LINA E. LONTOH**, husband and wife, as joint tenants,

hereby GRANT(S) to **JOHN V. LONTOH and LINA E. LONTOH, Trustees of the LONTOH FAMILY TRUST**, the following described real property in the County of Douglas, State of Nevada:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN

Dated: 10/19/00

*[Signature]*  
\_\_\_\_\_  
**JOHN V. LONTOH**

Dated: 10-19-00

*[Signature]*  
\_\_\_\_\_  
**LINA E. LONTOH**

MAIL TAX STATEMENTS TO: John & Lina Lontoh, 704 Claridge Drive, Pacifica, CA 94044

**RECORDING REQUESTED BY:**  
THOMAS M. JOHNSON

FOR RECORDER USE ONLY

✓ **AND WHEN RECORDED MAIL TO:**  
THOMAS M. JOHNSON  
355 GELLERT BLVD., #130  
DALY CITY, CA 94015

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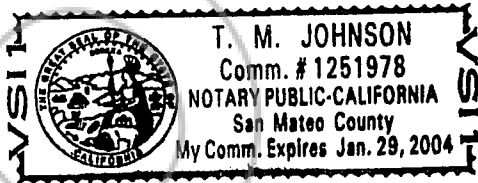
NOTARIAL ACKNOWLEDGMENT

STATE OF CALIFORNIA )  
 ) ss  
COUNTY OF SAN MATEO )

On 10/19/80, before me, J.M. Johnson, a Notary Public in and for said State, personally appeared **JOHN V. LONTOH and LINA E. LONTOH**, (known to me) or (proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same as in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

J.M. Johnson  
Signature



[Notarial Seal]

EXHIBIT "A"

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 152 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week every other year in Even-numbered years in the Swing "Season" as defined in and in accordance with said Declarations.

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COPY

REQUESTED BY  
Thomas M Johnson  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 NOV -6 AM 10:00

LINDA SLATER  
RECORDER

\$ 9.00 PAID 12 DEPUTY

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