RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

MR. & MRS. CHAPMAN 3416 LONG DRIVE MINDEN, NV 89423

•	(等)	
ESCROW NO.	ზძ03017 4 3	
R.P.T.T. \$2	56.10	
A.P.N. # 14	20-08-413-008	
Fu	ll Value	

LINDA SLATER

RECORDER

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That SYNCON HOMES, a Nevada corporation

and to the heirs and assigns of such Grantee forever, all that real property situated in the

J. M. NEWMAN

Notary Public - State of Nevada Appointment Recorded in County of Douglas

My Appointment Expires Feb. 15, 2001

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to TONY L. CHAPMAN and LORIE S. CHAPMAN, husband and wife as joint tenants with right of survivorship

County of DOUGLAS County of DOUGLAS State of Nevada, bounded and described as follows:
Lot 12, in Block B, as set forth on that certain Final Map LDA #99-054-2 SUNRIDGE HEIGHTS III, PHASE 2, a Planned Unit Development, recorded in the office of the Douglas County Recorder on February 4, 2000 in Book 0200, Page 723, as Document No. 485729. APN 1420-08-413-008 Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. October 11, 2000 SYNCON HOMES DATE: A NEVADA CORPORATION PRESIDENT Nevada STATE OF COUNTY OF DOUGLAS This instrument was acknowledged before me on 10 REQUESTED BY ANDREW W. MITCHELL by, STEWART TITLE OF DOUGLAS COUNTY IN OFFICIAL RECORDS OF DOUGLAS CO.. NEYADA 2000 NOV -6 AM 10: 22 Signature Notary Public

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