

GRANT, BARGAIN AND SALE DEED

RPTT \$ #15
APN: 1320-33-714-058

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
DENISE A. AXELSON (Who acquired title as DENISE A. YAMADA) A Married Woman

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
PETER W. AXELSON and DENISE A. AXELSON, Husband and Wife as Community Property with Right of
Survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city _____ county of
Douglas, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 58, in Block H, as shown on the FINAL SUBDIVISION MAP #1006-6 OF CHICHESTER ESTATES PHASE 6, filed for record in the office of the
County Recorder of Douglas County, State of Nevada, on February 16, 2000, in Book 0200, Page 2552, as Document NO. 486411.

ASSESSOR'S PARCEL NO. 1320-33-714-058

THIS DOCUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY
WITHOUT LIABILITY ON THE PART OF WESTERN TITLE COMPANY, INC.
FOR THE SUFFICIENCY HEREOF OR FOR THE CONDITION OF TITLE.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any
reversions, remainders, rents, issues or profits thereof.

Dated: November 3, 2000

STATE OF NEVADA

COUNTY OF Douglas

} ss. Denise Axelson
DENISE A. AXELSON

This instrument was acknowledged before me on

November 3, 2000

by Denise A. Axelson

Charlene L. Hanover
Notary Public



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name **Mr. and Mrs. Peter Axelson**
5858 Empire Grade Rd
Bonny Doon, Ca 95060

Street
Address

City, State
Zip

Order No. 00083609-201-CLH

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 NOV -6 PM 12: 32

LINDA SLATER
RECORDER

\$ 7.00 PAID KG DEPUTY

0502891

BK 1100PG 1064