

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Ventura

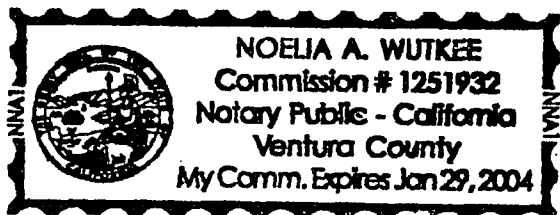
} ss.

On 25, Oct. 2000, before me, Noelia A. Wutkee,
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared Dawn M. Ellen,
Name(s) of Signer(s)

- personally known to me
- proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Place Notary Seal Above

WITNESS my hand and official seal.
Noelia A. Wutkee
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: GRANT, BARGAIN, SALE DEED

Document Date: 10-18-2000 Number of Pages: ONE

Signer(s) Other Than Named Above: AMERILLO L. MIGLIACIO AND BRETTE ELLEN

Capacity(ies) Claimed by Signer

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____

Signer Is Representing: _____



0502929

BK 1100PG1250

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

ESCROW NO. 000201672
R.P.T.T. \$ 273.00
A.P.N. # 11-340-370
Full Value

NIK TA
PO BOX 235
MOSS BEACH, CA 94038

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That BRETT ELLEN AND DAWN M. ELLEN, AS TRUSTEES OF THE ELLEN REVOCABLE TRUST NO. 1 ESTABLISHED ON MARCH 20, 1990, AS TO AN UNDIVIDED ONE-HALF INTEREST AND AMERICO L. MIGLIACCIO, AN UNMARRIED MAN AS TO AN UNDIVIDED ONE-HALF INTEREST

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

NIK TA, A SINGLE WOMAN

and to the heirs and assigns such Grantee forever, all that real property situated in the unincorporated area, County of Douglas, State of Nevada, bounded and described as follows:

AS PER EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

THIS DEED IS BEING EXECUTED IN COUNTER-PART, HOWEVER IS TO BE CONSTRUED AS BUT ONE DOCUMENT.

DATE: October 18, 2000
Americo L. Migliaccio
AMERICO L. MIGLIACCIO
THE ELLEN REVOCABLE TRUST NO. 1
ESTABLISHED ON MARCH 20, 1990
BRETT ELLEN, TRUSTEE

STATE OF _____)
COUNTY OF _____) ss. DAWN M. ELLEN, TRUSTEE

This instrument was acknowledged before me on _____ by _____

Signature _____
Notary Public *Notary*

See attached for Notary

0502929
BK 1100PG 1251

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

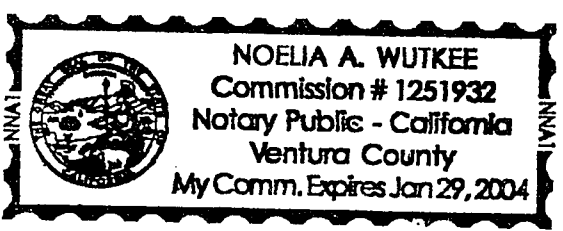
County of Ventura } ss.

On Oct 27, 2000, before me, Noelia A. Wutkee, Notary Public
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared Americo L. Migliaccio
Name(s) of Signer(s)

personally known to me
 proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



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Noelia A. Wutkee
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Capacity(ies) Claimed by Signer

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: owner

Signer Is Representing: _____

RIGHT THUMBPRINT OF SIGNER
Top of thumb here



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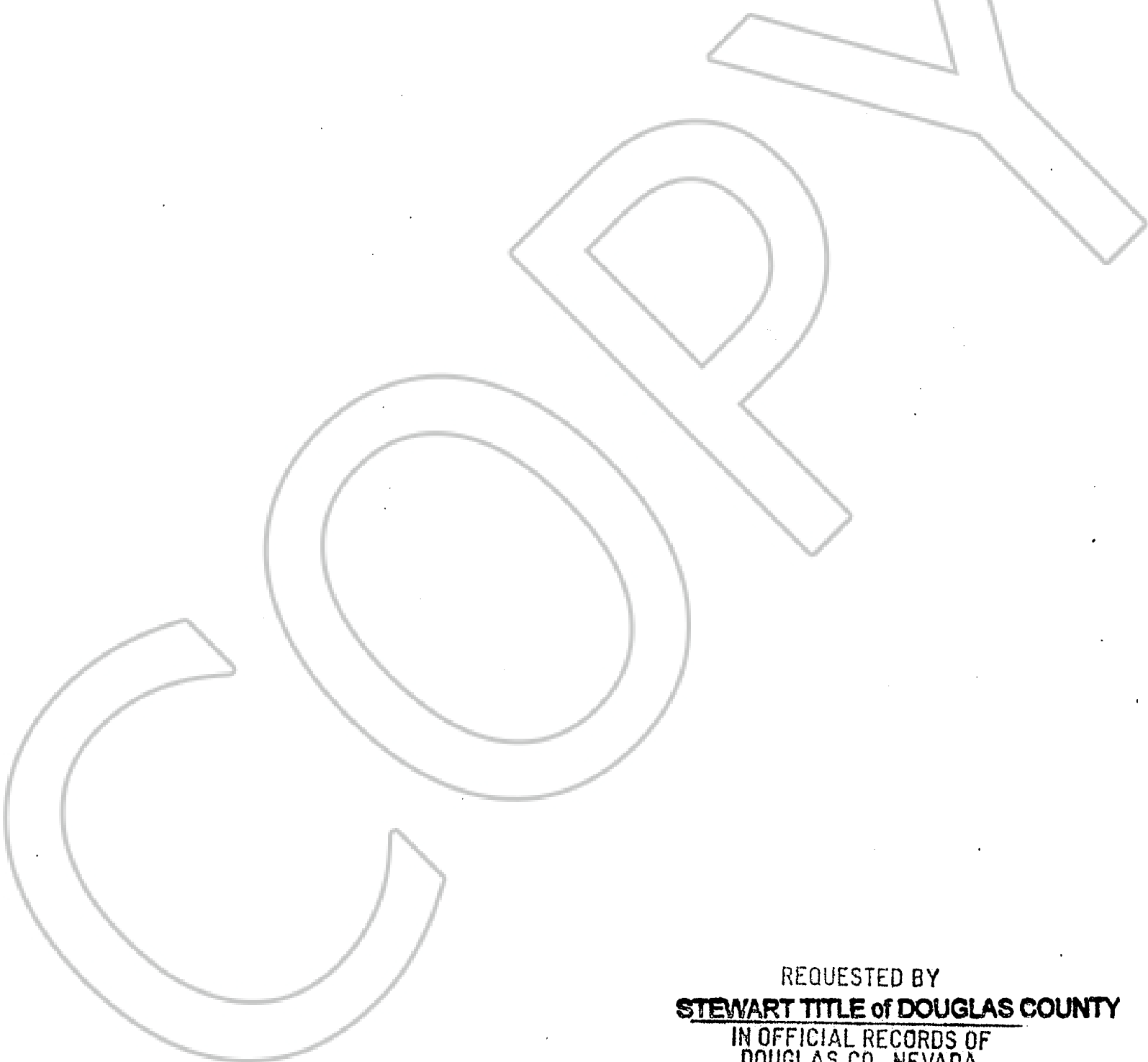
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 000201672

Lot 547B, as shown on the Amended Map of SUMMIT VILLAGE recorded in the Office of the County Recorder of Douglas County, Nevada, on September 17, 1968, as Document No. 42231, and on SECOND AMENDED MAP recorded on January 13, 1969, as Document No. 43419, Official Records of Douglas County, Nevada.

Assessor's Parcel No. 11-340-370



REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 NOV -6 PM 4: 20

LINDA SLATER
RECORDER

\$ 12⁰⁰ PAID KJ DEPUTY

0502929

BK 1100PG 1253