ASSESSORS PARCEL NO. (APN#) 1420-28-511-003

## MECHANIC'S LIEN

## Pursuant to the provisions of the Nevada Revised Statues 108.221 to 108.246, inclusive

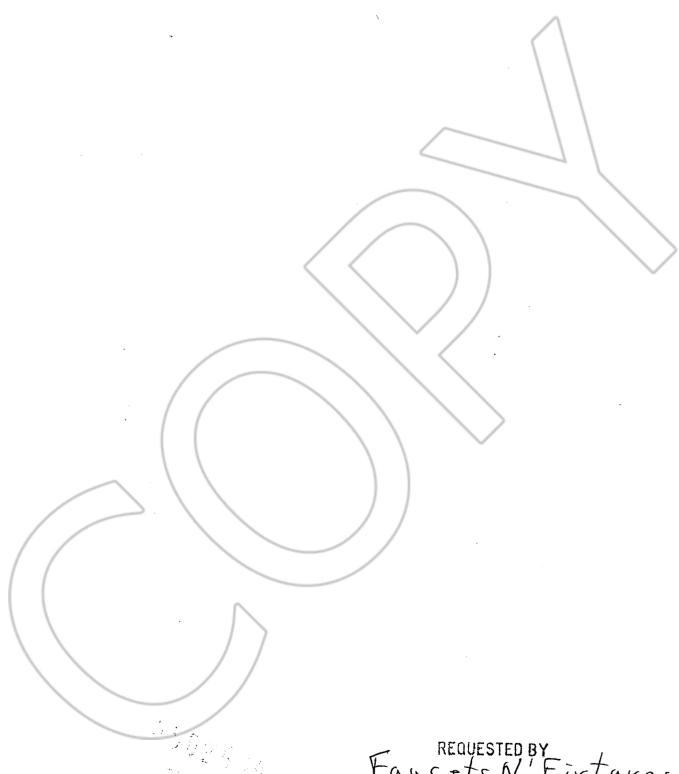
	NOTICE IS HEREBY GIVEN THAT: the "Claimant" (whether singular or plural),
claims a lien upon the real property and buildings, improvements or structures thereon, described in Paragraph Five (5 below, and states the following:	
1.	That demand of Claimant after deducting all just credits and offsets, is \$ 9,775,10 together with interest thereon at the rate of 6 % per annum from 6 / 1 / 1 / 2 / 2 / 3 / 4 / 5 / 6 / 6 / 7 / 6 / 6 / 6 / 6 / 6 / 6 / 6
2.	That the name of the owner(s) or reputed owner(s) of said property, is (are); (name of owners)
3.	That Claimant did from 6 / 1 / 60, until 8 / 16 / 00, perform labor and/or supply materials as
	Follows: (General statement of kind of work done or materials furnished, or both)
	Bathmans Kitchen Laundry Bar
	for the construction, alteration or repair of said buildings, improvements or structures, which labor, or materials, or both of them were in fact used in the construction, alteration or repair of said buildings, improvements or structures, the
4.	location of which is set forth in Paragraph Five (5) below.  Claimant furnished work and materials under contract with, or at the request of:  The other paragraph is a side in being placed on its paragraph known and in the contract with a side in being placed on its paragraph known and in the contract with a side in the contract with a
5.	That the property upon which said lien is being placed on is commonly known as: 1383 N Santa Boxbra City of Mindon County
	of, State of Nevada, commonly known as and more particularly described as: (Set forth legal describitor):
•	TOTAL TEGAL GEOSTIPLOS J.
In \	Witness Whereof, I/We have hereunto set my hand/our hands this <u>6</u> day of <u>November</u> , 20 <u>60</u>
	liles M. Ripdom
Sig	nature of Claimant Signature of Claimant
<u>_</u>	Julie M. Rysdam
Prii	nt or type name here Print or type name here
ST	ATE OF NEVADA )
	) MARY ANN WENNER
CO	Notary Public - State of Nevada  Appointment Recorded in County of Douglas
n. l	This instrument was acknowledged before me on (date) 1/- (2-00) 96-2412-5 My Appointment Expires May 3, 2004
By (person(s) appearing/before notary public) \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	
100	MARY ANN WENNER  (Notery Stamp)
	commission expires: MAY 3 2004 Notary Public - State of Nevada  Appointment Recorded in County of Douglas
REC	ORDING REQUESTED BY AND MAIL TAX STATEMENT TO
Na	me: Faucets N'Fixtures
Ad	dress: 1770 Hwy 395 D
Ċit	y/State/Zip: Mundon, NV 89423

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REQUESTED BY

Faucets N' Fixtares

IN OFFICIAL RECORDS OF

DOUGLAS CO., NEVADA

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USO2934 LINDA SLATER RECORDER

SEPAID DEPUTY