

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

ESCROW NO. 000701947  
R.P.T.T. \$ 208.00  
A.P.N. # 1320 33 813 033  
Full Value

MR. AND MRS. ALLAN YORK  
1531 SALTBUSH CT  
GARDNERVILLE, NV 89410

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That  
BEVERLY P. CARLTON, TRUSTEE OF THE GRANT LIVING TRUST, U/A  
DATED MARCH 9, 1990

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
ALLAN E. YORK AND SHARON A. YORK, HUSBAND AND WIFE, as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area**  
County of **Douglas** State of Nevada, bounded and described as follows:

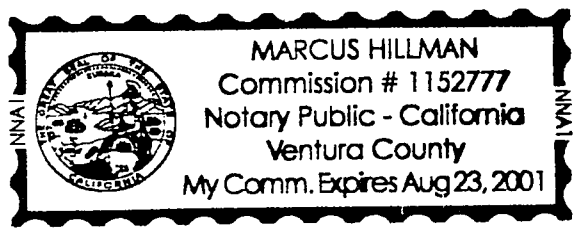
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise  
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: October 31, 2000 BEVERLY P. CARLTON, TRUSTEE OF THE  
GRANT LIVING TRUST, U/A DATED MARCH 9, 1990

BY: *Beverly P. Carlton - Trustee*  
BEVERLY P. CARLTON  
TRUSTEE

BY: \_\_\_\_\_

STATE OF California  
Nevada }  
COUNTY OF Ventura } ss.  
Douglas }



This instrument was acknowledged before me on the 4<sup>th</sup> of Nov. 2000  
by, BEVERLY P. CARLTON

Signature *Marcus Hillman*  
Notary Public

0502979  
BK1100PG1477

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 000701947

Lot 40, Block D, as set forth on FINAL SUBDIVISION MAP No. 1006-5 for CHICHESTER ESTATES, PHASE 5, filed in the office of the County Recorder of Douglas County, Nevada and recorded April 9, 1999 in Book 499, Page 1900, as Document No. 465394.

APN 1320-33-813-033

COPY

REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 NOV -7 PM 3: 44

LINDA SLATER  
RECORDER

\$ 8.00 PAID KJ DEPUTY

0502979

BK 1100PG 1478