## **GRANT, BARGAIN AND SALE DEED**

RPTT\$ -0- 世了 APN19-192-01

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, LANCE MODISPACHER, FORMER SPOUSE OF THE GRANTEE HEREIN

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to JANICE KAY SCOGGINS, (FORMER SPOUSE OF THE GRANTOR) AN UNMARRIED WOMAN

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city DOUGLAS, state of Nevada bounded and described as follows:

county of

SEC Attached

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: November 3, 2000

STATE OF NEVADA

COUNTY OF S

JANICE F. FRAYO

Notary Public - State of Nevada ppointment Recorded in County of Douglas My Appointment Expires July 19, 2002

(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

JANICE Scoggi US

803 FOOTHILL ROAD

GARDURENINE

Order No.

City,Stat

e Zip

Street

0502984

BK 1 1 0 0 PG 1 4 9 0

## DESCRIPTION

A parcel of land located in the South half of the Southwest on quarter of Section 14, Township 12 North, Range 19 East, M.D.B. & M., Douglas County, Nevada, described as follows:

COMMENCING at the Southwest corner of said Section 14, proceed North 59.48'28" East, 1186.16 feet, to the True Point of Beginning, which lies on the Fasterly right of way line of Foothill Road at a point which is 40 feet right of Highway Engineer's Station "E" 158 + 08.26, and is the Northwest corner of the parcel; proceed thence North 51°21' East 377.30 feet, to a point; thence East, 112.56 feet, to the Northeast corner of the parcel; thence South 8°35'43" East 155.95 feet to a point; thence South 51°21' West, 387.13 feet, to the Southern most corner of the parcel, which lies on the Easterly boundary of Foothill Road; thence North 38'39' West 205.24 feet along said Easterly right of way line of Foothill Road, to the True Point of Beginning.

A.P.N. 19-192-01



REQUESTED BY

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JOAGINS IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2000 NOV -7 PM 4: 00

LINDA SLATER RECORDER \$ 8. PAID & DEPUTY

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