

This FINANCING STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code.

1. DEBTOR (LAST NAME FIRST) <b>United Electrical Services, Inc.</b>		1A. SOCIAL SECURITY OR FEDERAL TAX NO. <b>3027</b>	
1B. MAILING ADDRESS <b>2240 Meridian Boulevard, Suite A</b>		1C. CITY, STATE <b>Minden, NV</b>	
1E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 1B)		1D. ZIP CODE <b>89423</b>	
		1F. CITY, STATE	
		1G. ZIP CODE	

2. ADDITIONAL DEBTOR (IF ANY) (LAST NAME FIRST)		2A. SOCIAL SECURITY OR FEDERAL TAX NO.	
2B. MAILING ADDRESS		2C. CITY, STATE	
2E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 2B)		2D. ZIP CODE	
		2F. CITY, STATE	
		2G. ZIP CODE	

3. DEBTOR(S) TRADE NAMES OR STYLES (IF ANY)		3A. FEDERAL TAX NO.	
4. ADDRESS OF DEBTOR(S) CHIEF PLACE OF BUSINESS (IF ANY) <b>2240 Meridian Boulevard, Suite A</b>		2A. CITY, STATE <b>Minden, NV</b>	
		2B. ZIP CODE <b>89423</b>	

5. SECURED PARTY NAME <b>First Security Bank of Nevada</b>		5A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.	
MAILING ADDRESS <b>1374 U.S. Highway 395 South</b>			
CITY <b>Gardnerville</b>	STATE <b>NV</b>	ZIP CODE <b>89410</b>	

6. ASSIGNEE OF SECURED PARTY (IF ANY) NAME		6A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.	
MAILING ADDRESS			
CITY	STATE	ZIP CODE	

7. This FINANCING STATEMENT covers the following types or items of property (if crops or timber, include description of real property on which growing or to be grown and name of record owner of such real estate, if fixtures, include description of real property to which affixed or to be affixed and name of record owner of such real estate; if oil, gas or minerals, include description of real property from which to be extracted).

**Savin 9927OP Copier System; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and accounts proceeds).**

**This Financing Statement is to be recorded in the real estate records.**

7A. \_\_\_\_\_ SIGNATURE OF RECORD OWNER

7B. \_\_\_\_\_ (TYPE) RECORD OWNER OR REAL PROPERTY

7C. \$ \_\_\_\_\_ MAXIMUM AMOUNT OF INDEBTEDNESS TO BE SECURED AT ANY ONE TIME (OPTIONAL)

8. Check <input checked="" type="checkbox"/> If Applicable	A <input checked="" type="checkbox"/> Proceeds of collateral are also covered	B <input checked="" type="checkbox"/> Products of collateral are also covered	C <input type="checkbox"/> Proceeds of above described original collateral in which a security interest was perfected	D <input type="checkbox"/> Collateral was brought into this State subject to security interest in another jurisdiction
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9. Check  If Applicable  DEBTOR IS A "TRANSMITTING UTILITY" IN ACCORDANCE WITH NRS 704.205 AND NRS 104.9403

10. (Date) <u>10/20/00</u> 20	12. This Space for Use of Filing Officer (Date, Time, File Number and Filing Officer)
By: <u>Dennis Long</u> <u>Robert M. Faiss</u> SIGNATURE(S) OF DEBTOR(S) President First Security Bank of Nevada (TITLE) Sec/Treas	08648  REQUESTED BY <u>1st Security Bank</u> IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA  2000 NOV -8 PM 2: 26  LINDA SLATER RECORDER
By: <u>Sue Siple</u> <u>Asst Rel Mgr</u> SIGNATURE(S) OF SECURED PARTY(IES) (TITLE)	

11. Return Copy to

First Security Bank of Nevada  
1374 U.S. Highway 395 South  
Gardnerville, NV 89410