APN 07-111-030-

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

David Lippincott 14560 Virginia Foothills Road Reno, Nevada 89511

R.P.T.T. \$ # 7

GRANT, BARGAIN AND SALE DEED

FOR VALUABLE CONSIDERATION, the receipt and sufficiency being hereby acknowledged, David V. Lippincott and H. Anne Lippincott, Co-Trustees of the David and Anne Lippincott 1981 Trust (hereinafter "GRANTOR") does hereby grant, bargain, sell and convey unto David V. Lippincott, an unmarried man (hereinafter "GRANTEE"), all that certain real property situate in the County of Douglas, State of Nevada, and more particularly described as follows:

LOT 3, in Block 2, as shown on the Official Map Of OLIVER PARK, and filed in the office of the County Recorder of Douglas County, Nevada on February 2, 1959 in Book 1 of Maps as Document No. 14034 Douglas County, Nevada Records.

Assessors Parcel Number: 0000-07-111-030

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any manner appertaining thereto and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto said Grantee and to its successors and assigns forever.

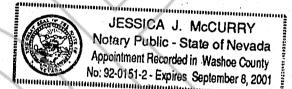
DATED this $2l^{s7}$ d	lay of <u>June</u> , 2000.	
Raw Whosing I	Af Alani, Longo	./
David V. Lippincott Trustee	H. Anne Lippincott Trustee	
STATE OF NEVADA)		

STATE OF NEVADA)
) ss.
COUNTY OF CARSON CITY)

This instrument was acknowledged before me on by David V. Lippincott as Co-Trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.





STATE OF NEVADA ARIZONA

ss.

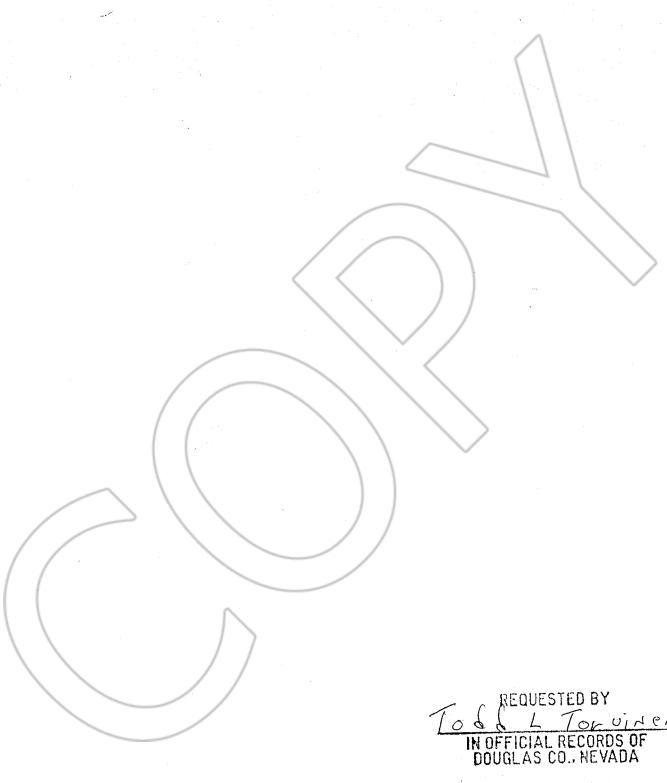
COUNTY OF CARSON CITY)

This instrument was acknowledged before me on fune 21, 2000 by H. Anne Lippincott as Co-Trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Notary Public

"OFFICIAL SEAL"
DARLENE BUTTS
Notary Public State of Arizona
Maricopa County
My Comm. Expires 11-23-2001



0503020 BK 1 1 0 0 PG 1 6 1 8

2000 NOV -8 PM 2: 30

LINDA SLATER RECORDER

\$ 9 PAID 12 DEPUTY