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1 APN: 29-183-15 *New 1220-21-510-072*
When recorded return to:
2 Mike Pavlakis, Esq.
Allison, MacKenzie, Hartman,
3 Soumbeniotis & Russell, Ltd.
402 N. Division Street
4 P.O. Box 646
Carson City, NV 89702-0646

Grantees' addresses:
Corey N. James and
Tammy D. James
3353 Placer Court
Carson City, NV 89705

6 GRANT, BARGAIN AND SALE DEED **R.P.T.T. \$ #8**

7
8 THIS DEED, made on November 6th, 2000, by and between Corey N.
9 James and Tammy D. James, husband and wife, as their community property with right of
10 survivorship, hereinafter referred to as Grantors, and Corey N. James and Tammy D. James, Co-
11 Trustees of The James Family Revocable Living Trust, hereinafter referred to as Grantees.

12 The Grantors, in consideration of the sum of Ten and No/100 Dollars (\$10.00), lawful
13 money of the United States, and other good and valuable consideration to Grantors in hand paid by
14 the Grantees, the receipt whereof is hereby acknowledged, do by these presents grant, bargain, and
15 sell to the Grantees and to Grantees' heirs, successors and assigns forever, all of Grantors' right, title,
16 interest and equity in and to that certain lot, piece, or parcel of land situate, lying, and being in
17 Douglas County, state of Nevada, being Assessor's Parcel No. 29-183-15, and more particularly
18 described as follows:

19 Lot 319 as shown on the map of GARDNERVILLE RANCHOS
20 UNIT NO. 6, filed for record in the office of the County Recorder of
Douglas County, Nevada on May 29, 1973, as File No. 66512.

21 A.P.N. 29-183-15

22 TOGETHER WITH the tenements, hereditaments, and appurtenances thereunto
23 belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders,
24 rents, issues, and profits thereof.

25 ///
26 ///
27 ///
28 ///

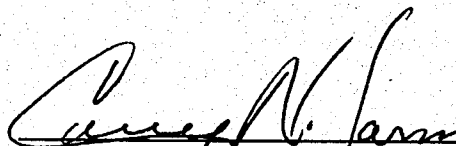
ALLISON, MACKENZIE, HARTMAN, SOUMBENIOTIS & RUSSELL, LTD.
402 North Division Street, P. O. Box 646, Carson City, NV 89702
Telephone: (775) 687-0202 Fax: (775) 882-7918


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1 TO HAVE AND TO HOLD the interest of the premises, together with the
2 appurtenances, unto the said Grantees, and to Grantees' heirs, successors and assigns forever.

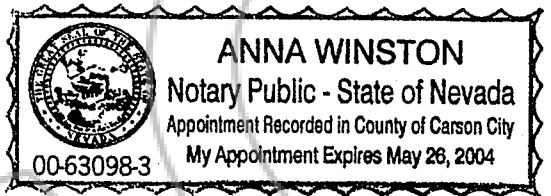
3 IN WITNESS WHEREOF, the Grantors have executed this conveyance the day and
4 year first above written.

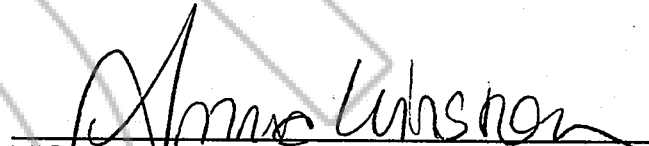
5
6 
7 Corey N. James

8 
9 Tammy D. James

10
11 STATE OF NEVADA)
12 CARSON CITY) : ss.

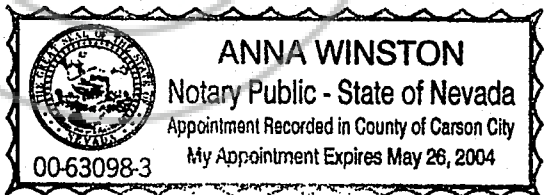
13 On November 6th, 2000, personally appeared before me, a notary
14 public, Corey N. James, personally known (or proved) to me to be the person whose name is
15 subscribed to the foregoing Grant, Bargain and Sale Deed, who acknowledged to me that he executed
16 the foregoing document.

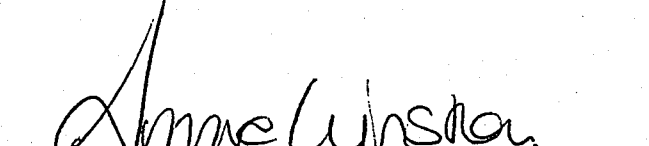


17 
18 NOTARY PUBLIC

19
20 STATE OF NEVADA)
21 CARSON CITY) : ss.

22 On November 6th, 2000, personally appeared before me, a notary
23 public, Tammy D. James, personally known (or proved) to me to be the person whose name is
24 subscribed to the foregoing Grant, Bargain and Sale Deed, who acknowledged to me that she
25 executed the foregoing document.



26 
27 NOTARY PUBLIC

28

COPY

REQUESTED BY
Mike Pavlakis Esq
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 NOV -9 PM 12: 00

LINDA SLATER
RECORDER

\$^{9.00} PAID KJ DEPUTY

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