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1	APN: 17-212-05
	When recorded return to:
2	Mike Pavlakis, Esq.
	Allison, MacKenzie, Hartmar
3	
	402 N. Division Street
4	P.O. Box 646
	Carson City, NV 89702-0646
- 1	

Grantees' addresses: Corey N. James and Tammy D. James 3353 Placer Court Carson City, NV 89705

GRANT, BARGAIN AND SALE DEED R.P.T.T. \$ # 8

THIS DEED, made on November Loth, 2000, by and between Corey N. James and Tammy D. James, husband and wife, as their community property with right of survivorship, hereinafter referred to as Grantors, and Corey N. James and Tammy D. James, Co-Trustees of The James Family Revocable Living Trust, hereinafter referred to as Grantees.

The Grantors, in consideration of the sum of Ten and No/100 Dollars (\$10.00), lawful money of the United States, and other good and valuable consideration to Grantors in hand paid by the Grantees, the receipt whereof is hereby acknowledged, do by these presents grant, bargain, and sell to the Grantees and to Grantees' heirs, successors and assigns forever, all that certain lot, piece, or parcel of land situate, lying, and being in Douglas County, state of Nevada, being Assessor's Parcel No. 17-212-05, and more particularly described as follows:

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1071st interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL F: A parcel of land located within a portion of the West one-half of the Northeast one-quarter (W ½ NE 1/4) of Section 22, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the one-quarter corner common to Sections 15 and 22, T13N, R19E, M.D.M., a found 1985 BLM brass cap as shown on the Record of Survey prepared by David D. Winchell and recorded September 28, 1989 in the office of the Recorder, Douglas County, Nevada as Document No. 211937; thence South 57°32'32" East, 640.57 feet to the POINT OF BEGINNING; thence North 80°00'00" East, 93.93 feet; thence North 35°00'00" East, 22.55 feet; thence North 10°00'00" West, 92.59 feet; thence North 80°00'00" East, 72.46 feet; thence South 10°00'00" East, 181.00 feet; thence South

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80°00'00" West, 182.33 feet; thence North 10°00'00" West, 72.46 feet to the POINT OF BEGINNING.

(Reference is made to Record of Survey for Walley's Partners Ltd. Partnership, in the office of the County Recorder of Douglas County, Nevada, recorded on September 17, 1998 in Book 998, at Page 3261, as Document No. 449576.)

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255 and 0485265, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a DELUXE UNIT each year in accordance with said Declaration.

A Portion of APN 17-212-05

TOGETHER WITH the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD the interest of the premises, together with the appurtenances, unto the said Grantees, and to Grantees' heirs, successors and assigns forever.

IN WITNESS WHEREOF, the Grantors have executed this conveyance the day and year first above written.

Corey N. James

Tammy D. James

STATE OF NEVADA

CARSON CITY

On Norman (0th, 2000, personally appeared before me, a notary

public, Corey N. James, personally known (or proved) to me to be the person whose name is

SS.

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subscribed to the foregoing Grant, Bargain and Sale Deed, who acknowledged to me that he executed the foregoing document.

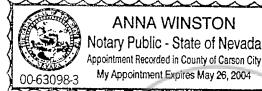


NOTARY PUBLIC

STATE OF NEVADA

CARSON CITY

ss.



Music Motary Public,

REQUESTED BY

Mike Paulakis Ess

IN OFFICIAL RECORDS OF

DOUGLAS CO., NEVADA

2000 NOV -9 AM 12: 01

LINDA SLATER
RECORDER

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