

PTN:

1 APN: 17-212-05  
When recorded return to:  
2 Mike Pavlakis, Esq.  
Allison, MacKenzie, Hartman,  
3 Soumbeniotis & Russell, Ltd.  
402 N. Division Street  
4 P.O. Box 646  
Carson City, NV 89702-0646

Grantees' addresses:  
Corey N. James and  
Tammy D. James  
3353 Placer Court  
Carson City, NV 89705

6 GRANT, BARGAIN AND SALE DEED

R.P.T.T. \$ 8

8 THIS DEED, made on November 6th, 2000, by and between Corey N.

9 James and Tammy D. James, husband and wife, as their community property with right of  
10 survivorship, hereinafter referred to as Grantors, and Corey N. James and Tammy D. James, Co-  
11 Trustees of The James Family Revocable Living Trust, hereinafter referred to as Grantees.

12 The Grantors, in consideration of the sum of Ten and No/100 Dollars (\$10.00), lawful  
13 money of the United States, and other good and valuable consideration to Grantors in hand paid by  
14 the Grantees, the receipt whereof is hereby acknowledged, do by these presents grant, bargain, and  
15 sell to the Grantees and to Grantees' heirs, successors and assigns forever, all that certain lot, piece,  
16 or parcel of land situate, lying, and being in Douglas County, state of Nevada, being Assessor's  
17 Parcel No. 17-212-05, and more particularly described as follows:

18 A timeshare estate comprised of an undivided interest as tenants in  
19 common in and to that certain real property and improvements as  
follows:

20 An undivided 1/1071st interest in and to all that real property situate  
in the County of Douglas, State of Nevada, described as follows:

21 ADJUSTED PARCEL F: A parcel of land located within a portion  
22 of the West one-half of the Northeast one-quarter (W 1/2 NE 1/4) of  
23 Section 22, Township 13 North, Range 19 East, Mount Diablo  
Meridian, more particularly described as follows:

24 Commencing at the one-quarter corner common to Sections 15 and  
25 22, T13N, R19E, M.D.M., a found 1985 BLM brass cap as shown on  
26 the Record of Survey prepared by David D. Winchell and recorded  
27 September 28, 1989 in the office of the Recorder, Douglas County,  
28 Nevada as Document No. 211937; thence South 57°32'32" East,  
640.57 feet to the POINT OF BEGINNING; thence North 80°00'00"  
East, 93.93 feet; thence North 35°00'00" East, 22.55 feet; thence  
North 10°00'00" West, 92.59 feet; thence North 80°00'00" East, 72.46  
feet; thence South 10°00'00" East, 181.00 feet; thence South

ALLISON, MacKENZIE, HARTMAN, SOUMBENIOTIS & RUSSELL, LTD.  
402 North Division Street, P. O. Box 646, Carson City, NV 89702  
Telephone: (775) 687-0202 Fax: (775) 882-7918



1 subscribed to the foregoing Grant, Bargain and Sale Deed, who acknowledged to me that he executed  
2 the foregoing document.



*Anna Winston*  
NOTARY PUBLIC

6 STATE OF NEVADA )  
7 CARSON CITY ) : ss.

8 On November 6<sup>th</sup>, 2000, personally appeared before me, a notary  
9 public, Tammy D. James, personally known (or proved) to me to be the person whose name is  
10 subscribed to the foregoing Grant, Bargain and Sale Deed, who acknowledged to me that she  
11 executed the foregoing document.



*Anna Winston*  
NOTARY PUBLIC

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REQUESTED BY  
Mike Pavlakis Esq  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 NOV -9 AM 12: 01

LINDA SLATER  
RECORDER

\$ 9<sup>00</sup> PAID KJ DEPUTY

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BK 1100PG 187.1