

CORPORATION GRANT DEED

APN: 1220-09-413-010

THE UNDERSIGNED GRANTOR(s) DECLARE(s)

City of _____

Conveyance Tax is \$ _____

Documentary Transfer Tax is \$ 292.50

computed on full value of interest for property conveyed, or

full value less value of liens or encumbrances the time of sale

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
SUMMIT HOMES LTD.

hereby GRANT(s) to
JOE PAUL TUPIN and DEBORAH E. TUPIN HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP
JR.

the following real property in the County of **DOUGLAS**, State of Nevada:

SUBJECT TO THOSE CERTAIN COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED JANUARY 5, 1994, BOOK 194, PAGE 659, DOCUMENT NO. 326829 AND AMENDED FEBRUARY 5, 1994, BOOK 294, PAGE 4638 DOCUMENT NO. 330984 AND ANNEXATION TO SAID COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED FEBRUARY 11, 2000, BOOK 0200, PAGE 1954, DOCUMENT NO. 486169, ALL DOUGLAS COUNTY, NEVADA, RECORDS.

See Exhibit A attached hereto and made a part hereof.

RESERVING THEREFROM ANY AND ALL APPURTENANT WATER, WATER RIGHTS, DITCH AND/OR DITCH RIGHTS, INCLUDING BUT NOT LIMITED TO THOSE CERTAIN RIGHTS UNDER CLAIMS NOS. 254, 277, 278, AND 279 OF THE FINAL DECREE ENTERED ON OCTOBER 28, 1980 IN "UNITED STATES OF AMERICA" v. ALPINE LAND AND RESERVOIR COMPANY ET AL., "CIVIL NUMBER D-183BRT, IN THE UNITED STATES DISTRICT COURT FOR THE DISTRICT OF NEVADA.

Dated: **NOVEMBER 8, 2000**

STATE OF NEVADA

COUNTY OF Douglas

S.S.

[Signature]
SUMMIT HOMES LTD.

This instrument was acknowledged before me on 11-8-2000, by Harold E. Porter as President of Summit Homes

[Signature]
Notary Public

HAROLD E. PORTER, PRESIDENT
[Signature]



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

RECORDING REQUESTED BY

Western Title Company, Inc.

AND WHEN RECORDED MAIL TO

Name **JOE PAUL TUPIN**
Street Address **1759 HEKPA DRIVE**
SOUTH LAKE TAHOE, CA 96150
City, State
Zip
Order No. **00083817-201-CAC**

MAIL TAX STATEMENTS TO PARTY SHOWN ON THE FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE

Name Street Address City & State 039318.EDC11/08/00

0503116

BK 1100PG 1943

Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 10, as set forth on FINAL MAP OF SILVER RANCH UNIT 2-A filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 2, 1994, in Book 994, Page 342, Document No. 345409.

A.P.N. 1220-09-413-010

COPY

REQUESTED BY
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 NOV -9 AM 3:21

LINDA SLATER
RECORDER

\$8⁰⁰ PAID *Kg* DEPUTY

0503116
BK 1100PG 1944