

GRANT, BARGAIN AND SALE DEED

RPTT \$403.00
APN: 1320-30-312-012

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
ANDY J. HUGHES and CORBY L. HUGHES, husband and wife

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
BARBARA SOURIKOFF-HYDRICK, an unmarried woman

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city n/a county of
DOUGLAS, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 6, Block C of the FINAL MAP #1010-4B OF WESTWOOD VILLAGE UNIT 4B, according to the map thereof, filed in the office of the County
Recorder of Douglas County, State of Nevada on December 13, 1995 in Book 1295, Page 1906, as Document No. 376827.

Assessor's Parcel No.: 1320-30-312-012

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any
reversions, remainders, rents, issues or profits thereof.

Dated: October 12, 2000

STATE OF NEVADA

COUNTY OF DOUGLAS

This instrument was acknowledged before me on

11/100

by ANDY J. HUGHES AND CORBY L. HUGHES

[Signature]
Notary Public

} ss. *[Signature]*
ANDY J. HUGHES
[Signature]
CORBY L. HUGHES



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name **BARBARA SOURIKOFF-HYDRICK**
Street **1711 WESTWOOD DRIVE**
Address **MINDEN, NV 89423**
City, State
Zip
Order No. **00083706-201-SLG**

REQUESTED BY
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 NOV -9 AM 3: 24

LINDA SLATER
RECORDER

\$7.00 PAID *[Signature]* DEPUTY

037612.EDC10/12/00

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