

When Recorded Return to:  
First Bank of Arizona  
7373 North Scottsdale Road  
Suite A280  
Scottsdale, AZ 85253  
186-0001331

ESCROW NO.: 2000-34649-DEC

ASSIGNMENT OF DEED OF TRUST

WITHOUT RECOURSE FOR VALUE RECEIVED First National Bank of Nevada, a National Banking Association, having an address of 1101 NORTH CARSON STREET CARSON CITY, NV 89701 ("Assignor"), in consideration of the sum of \$20.00 and other valuable consideration received does hereby grant, assign, transfer and convey to:

COUNTRYWIDE HOME LOANS, INC. ("Assignee"),

all of its rights, title and interest in and to the following:

Deed of Trust dated 11/01/2000, granted by MICHAEL R. OSWALT, AN UNMARRIED MAN

to FIRST NATIONAL BANK OF NEVADA in the amount of \$133,600.00 and recorded concurrently herewith the Deed of Trust of the real property records of the Clerk and Recorder of DOUGLAS County, NEVADA (the "Deed of Trust") which Deed of Trust secures the Note and encumbres the property more particularly described therein.

Exhibit "A" legal attached hereto and made a part hereof.

TOGETHER WITH all the indebtedness currently due and to become due under the terms of the Deed of Trust, including interest, and all rights accrued or to accrue under the Deed of Trust.

First National Bank of Nevada

by: [Signature]

Name: LAWRANCE EVANS

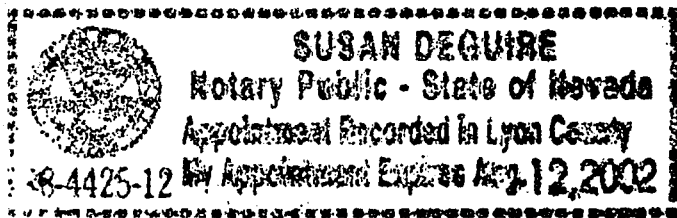
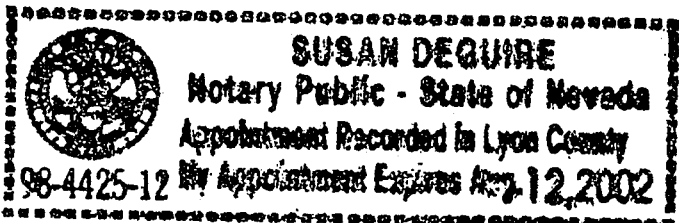
Title: VICE PRESIDENT

STATE OF NEVADA )  
COUNTY OF CARSON CITY ) SS.

On this 1ST day of NOVEMBER, 2000 before me, a Notary Public in and for said CARSON CITY County, personally appeared LAWRANCE EVANS known to me to be VICE PRESIDENT of First National Bank of Nevada, the Corporation that executed the within instrument, and also known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me the Corporation executed the same.

[Signature]  
Notary Public for the State of NEVADA

My Commission Expires: 8/12/02



0503125

BK1100PG1987

**EXHIBIT "A"**

LOT 24, IN BLOCK R, AS SET FORTH ON THE FINAL MAP OF SUNRIDGE HEIGHTS, PHASE 6A & 8A, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON MAY 1, 1995, BOOK 595, PAGE 1, AS DOCUMENT NO. 361213 AND BY CERTIFICATE OF AMENDMENT RECORDED MAY 17, 1995, BOOK 595, PAGE 2588, AS DOCUMENT NO. 362268, AND ALSO BY CERTIFICATE OF AMENDMENT RECORDED AUGUST 7, 1995, IN BOOK 895, AT PAGE 816, AS DOCUMENT NO. 367680.

COPY

REQUESTED BY  
**FIRST AMERICAN TITLE CO.**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 NOV -9 AM 3: 49

LINDA SLATER  
RECORDER

\$ 8<sup>00</sup> PAID BH DEPUTY

0503125

BK 1100 PG 1988