

GRANT, BARGAIN AND SALE DEED

RPTT \$135.20

APN: 13-234-03

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

GARY HOLQUIST, a single man

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

ROBERT^{C.}/BRICKNER and BETTY^{L.}/BRICKNER, husband and wife, as Joint Tenants, with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city _____ county of Douglas, state of Nevada bounded and described as follows:

Lot 39, in Block D, as shown on the map of IMPALA MOBILE HOME ESTATES UNIT NO. 1, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on May 11, 1978, in Book 578, Page 708, as Document No. 20555.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: November 9, 2000

STATE OF NEVADA

COUNTY OF CARSON CITY

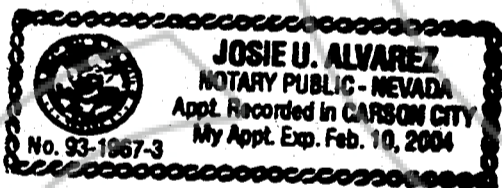
} ss. Gary Holquist
GARY HOLQUIST

This instrument was acknowledged before me on

November 9, 2000

by GARY HOLQUIST.

Josie U. Alvarez
Notary Public



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name **ROBERT BRICKNER**
Street Address **917 LOYOLA STREET**
City, State, Zip **CARSON CITY, NEVADA 89705**
Order No. **00021357-501-JWN/83814**

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 NOV -9 AM 4: 29

LINDA SLATER
RECORDER

\$ 7.00 PAID kg DEPUTY

0503137

BK 1100PG2038