

**When Recorded Return to:**  
First Bank of Arizona  
7373 North Scottsdale Road  
Suite A280  
Scottsdale, AZ 85253  
186-0001335

**ASSIGNMENT OF DEED OF TRUST**

WITHOUT RECOURSE FOR VALUE RECEIVED First National Bank of Nevada, a National Banking Association, having an address of 1101 NORTH CARSON STREET CARSON CITY, NV 89701 ("Assignor"), in consideration of the sum of \$20.00 and other valuable consideration received does hereby grant, assign, transfer and convey to:

COUNTRYWIDE HOME LOANS, INC. ("Assignee"),

all of its rights, title and interest in and to the following:

Deed of Trust dated 11/09/2000, granted by ROBERT C. BRICKNER AND BETTY L. BRICKNER, HUSBAND AND WIFE, AS JOINT TENANTS

to FIRST NATIONAL BANK OF NEVADA in the amount of \$66,750.00 and recorded BOOK 1100 concurrently herewith the Deed of Trust of the real property records of the Clerk and Recorder of DOUGLAS County, NEVADA PAGE 2046 (the "Deed of Trust") which Deed of Trust secures the Note and encumbres the property more particularly described therein.

Exhibit "A" legal attached hereto and made a part hereof.

TOGETHER WITH all the indebtedness currently due and to become due under the terms of the Deed of Trust, including interest, and all rights accrued or to accrue under the Deed of Trust.

First National Bank of Nevada

by: *Loretta Campbell*  
Name: LORETTA CAMPBELL

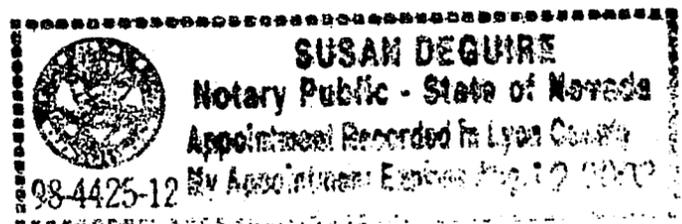
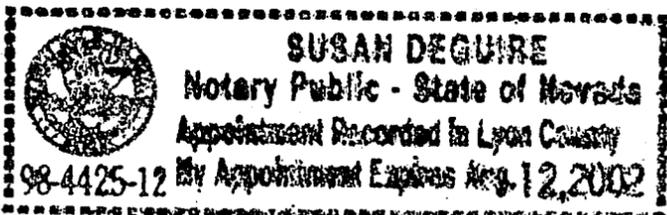
Title: VICE PRESIDENT

STATE OF NEVADA )  
COUNTY OF CARSON CITY ) SS.

On this 9TH day of NOVEMBER, 2000 before me, a Notary Public in and for said CARSON CITY County, personally appeared LORETTA CAMPBELL known to me to be VICE PRESIDENT of First National Bank of Nevada, the Corporation that executed the within instrument, and also known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me the Corporation executed the same.

*Susan Dequire*  
Notary Public for the State of NEVADA

My Commission Expires: Aug 12, 2002



0503140

BK 1100PG2048

**EXHIBIT "A"**

LOT 39, IN BLOCK D, AS SHOWN ON THE MAP OF IMPALA MOBILE HOME ESTATES UNIT NO. 1, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON MAY 11, 1978, IN BOOK 578, PAGE 708, AS DOCUMENT NO. 20555. A.P.N. 013-234-03

**COPY**

**CONFORMED COPY  
HAS NOT BEEN COMPARED  
TO THE ORIGINAL**

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 NOV -9 AM 4: 34

LINDA SLATER  
RECORDER

\$ 8.00 PAID K2 DEPUTY

**0503140**

**BK 1100PG2049**