RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:

SYNCON HOMES

SYNCON HOMES 2221 MERIDIAN BLVD., STE. A MINDEN, NV 89423

ESCROW NO.	00030	1101		
A.P.N. # <u>13</u>	20-33	-714-	<u>. Os</u>	35

NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228

•			Individua	l or Corporat	tion		
NOTICE IS HE				-			\ \
	iterest or estat	e stated in par	agraph 3 belov	v in the real p	roperty here	inafter describ	ed is owned by the
following:	/ 072			NO	CI	max z	J
NAM	TE .	S	STREET AND	NO.	CI	TY	STATE
SYNCON	HOMES	2221 1	MERIDIAN	BLVD.,	STE A	MINDEN	NV
<u> </u>	(If m	ore than one owne	er of the interest s	tated, the name a	and address of o	each must be inser	
			·				
2. That the fu	all name and a	ddress of the c	wner of said i	nterest or esta	ate, if there i	s only one own	ner, and the full names
					it tenants, as	tenants in con	nmon or otherwise, if
there is more than						1.	~
3. That the na	ature of the tit	le of said own	er, or if more	than one, the	n of said ow	ner and co-owi	ners is: In Fee.
	(If other than fee	, strike out "In F	ee" and insert for	example "purch:	ase under contr	act of purchase" o	r "lessee.")
4. That on the	/ W I //\sigma	day of \bigcap	10mbo	(200D	~0/ /		ent on the real property
hereinafter descri			CTI INA	01000			one on the real property
5. That the na	ame of the ori	ginal contracto	r, if any, for s	such work of	improvemen	t was "No C	Contractor"
			The state of the s	1	1 1	V	
	/	ntractor for work	-	V. 1	"No Contracto	r.")	
That the real p		1 referred to is		- N			· · · · · · · · · · · · · · · · · · ·
County of	OUGLAS		, State of	Nevada and	is described	as follows:	
Soo Evhibit !! A!!	attached how	oto and by waf	· ·		0		
See Exhibit "A"	attached her	^	^	a part nereor	for complet	te legal descri	ption.
Commonly know	n as: \305	5 Brook	eung	-			
and the second second	before signing.	/ /	U	SY	NCON HO	MES	
If more than one own		l sign, personally	h		1 0	1) 11.	An Dall is
or by an agent. The owner or agent w	vho signs the noti	ce itself must		BY_	andle	I W Me	tchell pren
The owner or agent walso sign the verificat	ion below.			A	NDREW W	. MITCHE	<u>LL</u>
+		-		P.	RESIDEN'	12	
			X/IriD IIri				
The undersigned be	sing duly awar	s save. That ha		CATION		41	
is true of his/her/th			sne/mey read tr	ie foregoing no			hereof and the same
is true of mis/her/m	CH OWN KHOWIC	uge.	/		SYNC	ON HOMES	11 1 1 1 1 1
STATE OF NE	VADA	3 / 1	/		BY Un	drew W	Mitchell fre
. /						EW W. MIT	ICHELL
COUNTY OF D	OUGLAS		•		PRES	IDENT	
			11/1	2			
This instrument wa			11113/	<u>UU</u> ,			
by, ANDREW	W. MITC	HELL, PR	ESIDENT	OF			

0503158 BK1100PG2166

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 000301101

Lot 35, Block F, as set forth on FINAL SUBDIVISION MAP No. 1006-6 for CHICHESTER ESTATES, PHASE 6, filed in the office of the County Recorder of Douglas County, Nevada and recorded February 16, 2000 in Book 0200, Page 2552, as Document No. 486411.

APN 1320-33-714-035



REQUESTED BY

STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., HEVADA

2000 NOV 13 AM 10: 30

LINDA SLATER RECORDER

8 PAID KODEPUTY

0503158 BKI100PG2167