

**GRANT DEED (INDIVIDUAL)**

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 0 # 7

- ( ) Computed on full value of property conveyed; or
- ( ) Computed on full value less value of liens and encumbrances remaining at time of sale
- ( ) Unincorporated area ( ) City of \_\_\_\_\_

Tax Parcel No.: 07-130-19


BRENT E. BERESH, a single man and JACKIE SCHWERTOK f/k/a JACKIE BERESH, a single woman

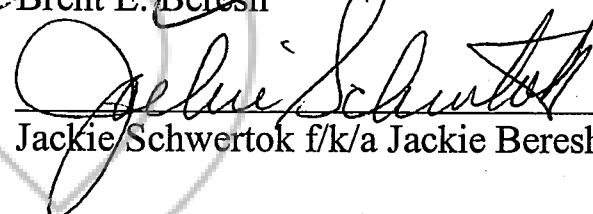
For a valuable consideration, hereby grant to JACKIE SCHWERTOK, a single woman, the real property in the County of Douglas, State of Nevada, described as

**AS PER EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

THIS PROPERTY IS BEING TRANSFERRED WITHOUT THE BENEFIT OF A TITLE EXAMINATION TO ASCERTAIN OWNERSHIP OR LIENS

Dated 10-11-00

  
 \_\_\_\_\_  
 Brent E. Beresh

  
 \_\_\_\_\_  
 Jackie Schwertok f/k/a Jackie Beresh

(Individual Acknowledgment)

State of Florida  
County of Palm Beach

On this 11 day of October, 2000, before me, the undersigned, a Notary Public in and for said County and State, personally appeared, BRENT E. BERESH, a single man, personally known to me to be the person whose name is subscribed to this instrument and acknowledged that he executed it.

Witness my hand and official seal

  
\_\_\_\_\_  
Notary Public



My commission expires:

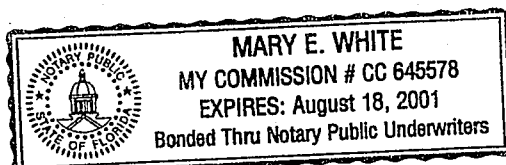
(Individual Acknowledgment)

State of FLORIDA  
County of Palm Bch

On this 11 day of October, 2000, before me, the undersigned, a Notary Public in and for said County and State, personally appeared, JACKIE SCHWERTOK f/k/a JACKIE BERESH, a single woman, personally known to me (or proved to me on the basis of satisfactory evidence) be the person whose name is subscribed to this instrument and acknowledged that he executed it.

Witness my hand and official seal

  
\_\_\_\_\_  
Notary Public



My commission expires:

Mail Tax Statement to:  
Kingsbury Crossing  
PO Box 7049  
State line, NV 89449

Mail Deed to:  
Jacqueline Schwertok  
6355 Sweet Maple Ln.  
Boca Raton, FL 33433-1934

0503176

BK 1100PG2217

EXHIBIT A

The land situated in the State of Nevada, County of Douglas and described as follows:

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (The Real Property):

A portion of the North ~~one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at page 591, Douglas County, Nevada, as Document No. 17578.~~

EXCEPTING FROM THE REAL PROPERTY the exclusive right to use and occupy all of the Dwelling Units and Units as defined in the "Declaration of Timeshare Use" as hereinafter referred to.

ALSO EXCEPTING FROM THE REAL PROPERTY AND RESERVING TO GRANTOR, its successors and assigns, ~~all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of the Declaration of Timeshare Use together with the right to grant said easements to others.~~

TOGETHER WITH THE EXCLUSIVE RIGHT TO USE AND OCCUPY A "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283, at page 1341 as Document No. 76233, and amended by an instrument recorded April 20, 1983 in Book 483 at page 1021, as Document 78917 and again amended by an instrument recorded July 20, 1983 in Book 783, at page 1688 as Document No. 84423, and again amended by an instrument recorded October 14, 1983 in Book 1083 at page 2572 as Document No. 89535, Official Records of the County of Douglas, State of Nevada ("Declaration"), during a "Use Period", within the           HIGH           Season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

SUBJECT TO all covenants, conditions, restrictions, limitations, easements, rights and rights-of-way of record.

A portion of APN 07-130-19

33084  
6803-0265(1438)

REQUESTED BY  
*Jaqueline Schwertok*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

REQUESTED BY  
STEWART TITLE OF DOUGLAS COUNTY  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 NOV 13 AM 11:26

'89 NOV 15 P 1:27

LINDA SLATER  
RECORDER

SUZANNE H. HAY  
RECORDER

\$ 8.00 PAID RA DEPUTY

\$ 6.00 PAID KJ DEPUTY

0503176

214825

BK 1100 PG 2218

BOOK 1189 PAGE 2058