Recording Requested By:

Freeman D. Lane

When Recorded Mail To:

FREEMAN D. LANE, #39222 LANE. DUNCAN & LAMBERTSON 942 No. Hunter Street Stockton, CA 95202

DOCUMENTARY TRANSFER TAX \$ NONE  $\#^{\mathcal{B}}$ 

Computed on the consideration or value of property conveyed: OR Computed on the consideration or value less liens or encumbrances

remaining at time of sale.

FOR RECORDER'S USE Signature of Declarant or Agent determining ax---Firm Name

APN: 07-440-07

## **GRANT DEED**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

GREG L. BISHOP AND JULIE L. BISHOP, husband and wife as joint tenants,

hereby GRANTS to

GREG BISHOP, Trustee of the GREG AND JULIE BISHOP FAMILY REVOCABLE TRUST, dated August 28, 2000 the real property in the County of Douglas, State of Nevada, described as

SEE LEGAL DESCRIPTION ATTACHED AS EXHIBIT A

Dated: October 23, 2000

State of California County of San Joaquin }

On October 23, 2000, before me, Connie A. Flickinger, notary public, appeared GREG L. BISHOP and JULIE L. BISHOP,

Personally known to me - OR- X Proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument, the persons, or the entities upon behalf of which the persons acted, executed the instrument.

Witness my hand and official seal.

COMM. # 1177212 **NOTARY PUBLIC-CALIFORNIA** SAN JOAQUIN COUNTY Commission Expires MAR. 22, 2002

(This area for official notarial seal)

MAIL TAX STATEMENTS TO: GREG BISHOP, Trustee of the Greg and Julie Bishop Family Revocable Trust, dated August 28, 2000

717 Black Oak Way Lodi, CA 95242

> 0503177 BK 1100PG2219

## **EXHIBIT A**

## To Grant Deed

APN: 07-440-07

LOT 7 as shown on the amended map of Kingsbury Pines filed for record May 2, 1979 in Book 579 Page 324, Document No. 32082 of Official Records of Douglas County Nevada. AP#07-440-07

TOGETHER WITH an easement over Lot A (Common Area) as set forth in Sections 1 and 2 of Article II of the Covenants, Conditions and Restrictions recorded October 4, 1978 in Book 1078, Page 319, Document No. 26006 and re-recorded October 20, 1978 in Book 1078 Page 1652 Document No. 26539 Official Records of Douglas County, Nevada.



REQUESTED BY

Freeman DLane
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 NOV 13 AM II: 29

0503177 BKI100PG2220 LINDA SLATER
RECORDER

S PAID DEPUTY