APN 42-200-18 (pm)

R.P.T.T. \$ #

QUIT CLAIM DEED

THIS INDENTURE, made this 18th day of October, 2000, between LAURIE M. CROW (formerly known as Erickson), and PAULR. ERICKSON, as his separate estate, Grantee:

WITNESSETH:

That Grantor, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt of which is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, al that certain property located and situate in Douglas County, State of Nevada, more particularly described on Exhibit "A", a copy of which is attached hereto and incorporated herein by this reference

TOGETHER with the tenaments, heriditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases if any, rights, rights of way, agreements and Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions recorded, September 17, 1982, as Document No. 71000, Liber 982, Page 753, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and their assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first hereinabove written.

STATE OF WASHINGTON
) SS.

COUNTY OF KING
)

On this day personally appeared before me LAURIE M. CROW, f/n/a Erickson, known to be individual described in and who executed the within and foregoing instrument, and acknowledged that she signed the same as her free and voluntary act and deed for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 18 day of October 2000.

Susan M. (annu)

(Print Nam. NOTARY PUBLIC

WHEN RECORDED MAIL TO

Name

✓ Merrick & Olver, P.S.

Street

Address

9222 Lake City Way N.E.

City & State

Seattle, WA 98115-3268

Phone

(206) 527-1100

SPACE BELOW FOR RECORDER'S USE

APN: 42-200-18

31-096-45-01

DATE

TIME.

DOC. NO. ___

BOOK PAGE

EXHIBIT "A"

A Timeshare Estate comprised of:

Percel One:

An undivided 1/51st interest in and to that certain condominium described as follows:

(a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 31 of Tahoe Village Unit No. 5, Fifth-Amended Map, recorded October 29, 1881, as Document No. 51612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 081 to 100 Amended Map and as corrected by said Certificate of Amendment.

(b) Unit No. __096 as shown and defined on said last mentioned map as corrected by said

Certificate of Amendment.

Parcel Two:

A non exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, In Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Récords and recorded July 2, 1976, as Document No. 1472 in Book 778 Page 87 of Official Records.

Percel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahos Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

Parcel Four:

(a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 5, 1981, as Document No. 63029, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M. - and -

(b) An easement for ingress, agress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of

Nevada.

Percel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "uab wask" within the WINTER ... "use season", ex said quoted terms are defined in the Decigration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Cificial Records.

The above described exclusive and nonexclusive rights may be applied to any available unit in the project, during said use week within said sèason.

SPACE BELOW FOR RECORDER'S USE #

EXHIBIT "A"

REQUESTED BY IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2000 NOV 13 PM 12: 12

LINDA SLATER RECORDER PAID 12 DEPUTY

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